

# UNOFFICIAL COPY

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## EXHIBIT A

### Parcel 1

THAT PART OF LOT 5 IN WILLOW CREEK, BEING A SUBDIVISION OF PART OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTHERLY OF WILMETTE ROAD AND WESTERLY OF CREEKSIDE DRIVE, AS DEDICATED BY A PLAT OF DEDICATION REGISTERED NOVEMBER 7, 1969 AS DOCUMENT NUMBER 2479719 IN THE REGISTRAR'S OFFICE IN COOK COUNTY, ILLINOIS (EXCEPTING THEREFROM THAT PART OF LOT 5 DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE CENTER LINES OF CREEKSIDE DRIVE AND LAKE DRIVE, ACCORDING TO THE PLAT OF DEDICATION; THENCE SOUTHWESTERLY ALONG THE CENTER LINE OF CREEKSIDE DRIVE FOR 191 FEET; THENCE NORTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE FOR 35 FEET TO A POINT IN THE WESTERLY LINE OF CREEKSIDE DRIVE FOR A POINT OF BEGINNING; THENCE NORTHWESTERLY ALONG AN EXTENSION OF THE LAST DESCRIBED COURSE FOR 182 FEET; THENCE NORTHEASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE 307.85 FEET TO A POINT IN THE SOUTHERLY LINE OF WILMETTE ROAD, ACCORDING TO THE PLAT OF DEDICATION; THENCE SOUTHEASTERLY ALONG THE SOUTHERLY LINE OF WILMETTE ROAD AND SOUTHWESTERLY ALONG THE WESTERLY LINE OF CREEKSIDE DRIVE TO THE POINT OF BEGINNING) AND ALSO (EXCEPTING THAT PART OF LOT 5 DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTH WEST CORNER OF LOT 1 IN SAID WILLOW CREEK, SAID CORNER BEING THE INTERSECTION OF THE SOUTH LINE OF WILMETTE ROAD AND THE EAST LINE OF ROHLWING ROAD; THENCE SOUTH ALONG THE MOST WESTERLY LINE OF LOT 5, BEING THE EAST LINE OF ROHLWING ROAD FOR A DISTANCE OF 200 FEET; THENCE EAST AT RIGHT ANGLES TO LAST DESCRIBED LINE FOR A DISTANCE OF 299.65 FEET; THENCE NORTH PARALLEL TO THE MOST WESTERLY LINE OF SAID LOT 5 FOR A DISTANCE OF 275.13 FEET TO A POINT IN THE MOST SOUTHERLY LINE OF AFORESAID LOT 1, BEING THE SOUTH LINE OF WILMETTE ROAD; THENCE WESTERLY ALONG THE MOST SOUTHERLY LINE OF AFORESAID LOT 1, BEING THE SOUTH LINE OF WILMETTE ROAD FOR 301 FEET TO THE POINT OF BEGINNING) AND ALSO (EXCEPTING THAT PART OF LOT 5 DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTH WEST CORNER OF LOT 2 IN SAID WILLOW CREEK, SAID NORTH WEST CORNER BEING IN THE EAST LINE OF ROHLWING ROAD; THENCE SOUTH 59 DEGREES 27 MINUTES WEST ALONG A NORTHERLY LINE OF SAID LOT 2 FOR 37.52 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE SAID NORTHERLY LINE OF LOT 2 FOR 244 FEET TO A CORNER IN SAID LOT 2; THENCE NORTHERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE ALONG A WESTERLY LINE OF SAID LOT 2 AND AN EXTENSION OF SAID WESTERLY LINE FOR 99 FEET; THENCE NORTH 59 DEGREES 27 MINUTES WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE FOR 244 FEET; THENCE SOUTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE FOR 99 FEET TO THE POINT OF BEGINNING) IN COOK COUNTY, ILLINOIS,

3599141

02-24-106-015 C.F.O.

### Parcel 2

An easement for the benefit of that part of Parcel 1 described as follows:

THAT PART OF LOT 5 IN WILLOW CREEK, BEING A SUBDIVISION OF PART OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE CENTER LINES OF CREEKSIDE DRIVE AND LAKE DRIVE ACCORDING TO THE PLAT OF DEDICATION THEREOF

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REGISTERED IN THE REGISTRAR'S OFFICE IN COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 2479719; THENCE SOUTHWESTERLY ALONG THE CENTER LINE OF CREEKSIDE DRIVE FOR 191.0 FEET, THENCE NORTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE FOR 35 FEET TO A POINT IN THE WESTERLY LINE OF CREEKSIDE DRIVE, THENCE NORTHWESTERLY ALONG AN EXTENSION OF THE LAST DESCRIBED COURSE FOR 132.0 FEET, THENCE NORTHEASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE ALONG A LINE PARALLEL TO SAID WESTERLY LINE OF CREEKSIDE DRIVE FOR 124.40 FEET TO THE PLACE OF BEGINNING, THENCE NORTHWESTERLY ALONG A LINE FOR 345.03 FEET TO A POINT IN A LINE THAT IS 299.65 FEET EAST OF AND PARALLEL TO THE EAST LINE OF ROHLWING ROAD, AS MEASURED AT RIGHT ANGLES TO SAID EAST LINE OF ROHLWING ROAD, SAID POINT ALSO LIES IN A LINE DRAWN AT RIGHT ANGLES TO THE SAID EAST LINE OF ROHLWING ROAD AND PASSING THROUGH A POINT ON SAID EAST LINE OF ROHLWING ROAD THAT IS 253.60 FEET SOUTH OF THE SOUTHWEST CORNER OF LOT 1 IN SAID WILLOW CREEK SUBDIVISION, AS MEASURED ALONG THE SAID EAST LINE OF ROHLWING ROAD, THENCE NORTH ALONG THE AFORESAID LINE THAT IS 299.65 FEET EAST OF AND PARALLEL TO THE EAST LINE OF ROHLWING ROAD FOR 229.03 FEET TO THE SOUTHERLY LINE OF WILMETTE ROAD ACCORDING TO THE PLAT OF DEDICATION THEREOF REGISTERED IN THE REGISTRAR'S OFFICE IN COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 2479719; THENCE SOUTHEASTERLY ALONG THE SAID SOUTHERLY LINE OF WILMETTE ROAD AND 166.71 FEET TO ITS INTERSECTION ALONG WITH A LINE 182.0 FEET NORTHWESTERLY OF AND PARALLEL TO THE AFORESAID WESTERLY LINE OF CREEKSIDE DRIVE, AS MEASURED AT RIGHT ANGLES TO SAID WESTERLY LINE OF CREEKSIDE; THENCE SOUTHWESTERLY ALONG SAID LINE PARALLEL TO THE WESTERLY LINE OF CREEKSIDE DRIVE FOR 183.45 FEET TO THE PLACE OF BEGINNING, ALL IN THE VILLAGE OF PALATINE, COOK COUNTY, ILLINOIS, AS CREATED BY GRANT OF EASEMENT FROM CREATIVE LEISURE INTERNATIONAL, INC., A CORPORATION OF CALIFORNIA, (GRANTOR) TO 111 EAST CHESTNUT CORPORATION, A CORPORATION OF ILLINOIS, (GRANTEE) DATED MARCH 1, 1972 AND FILED MARCH 27, 1972 AS DOCUMENT LR 2614434 ON AUTOMOBILE OPERATION, AUTOMOBILE PARKING, ON INGRESS AND EGRESS AND FOR PEDESTRIAN PASSAGE IN, OVER, UPON AND ACROSS THE FOLLOWING DESCRIBED LAND:

LOT 2 IN WILLOW CREEK, BEING A SUBDIVISION OF PART OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: COMMENCING AT A CORNER OF SAID LOT 2 THAT IS 85 FEET SOUTHERLY OF THE MOST NORTHERLY LINE OF LOT 2 AND 331.52 FEET EASTERLY OF THE EAST LINE OF ROHLWING ROAD AS MEASURED ALONG A NORTHERLY LINE OF LOT 2, THENCE SOUTHERLY AT RIGHT ANGLES TO THE AFORESAID NORTHERLY LINE OF LOT 2 FOR 35.73 FEET TO THE PLACE OF BEGINNING, THENCE WESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE FOR A DISTANCE OF 189.29 FEET, THENCE SOUTHERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE FOR A DISTANCE OF 107.85 FEET THENCE EASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE FOR A DISTANCE OF 318.40 FEET, THENCE NORTHERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE FOR A DISTANCE OF 115 FEET, THENCE WESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE FOR A DISTANCE OF 115, THENCE SOUTHERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE FOR A DISTANCE OF 7.13 FEET, THENCE WESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE FOR A DISTANCE OF 14.11 FEET TO THE PLACE OF BEGINNING) TOGETHER WITH THAT PART OF LOT 5 IN AFORESAID WILLOW CREEK SUBDIVISION DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF LOT 2 IN SAID WILLOW CREEK, SAID NORTHWEST CORNER BEING IN THE EAST LINE OF ROHLWING ROAD; THENCE SOUTH 59 DEGREES 27 MINUTES EAST, ALONG A NORTHERLY LINE OF SAID LOT 2 FOR 87.52 FEET TO THE PLACE OF BEGINNING; THENCE CONTINUING ALONG THE SAID NORTHERLY LINE OF LOT 2 FOR 244 FEET TO A CORNER IN SAID LOT 2; THENCE NORTHERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE ALONG A WESTERLY LINE OF SAID LOT 2 AND AN EXTENSION OF SAID WESTERLY LINE FOR 99 FEET; THENCE NORTH 59 DEGREES 27 MINUTES WEST, AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE FOR 244 FEET; THENCE SOUTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE FOR 99 FEET TO THE PLACE OF BEGINNING, ALL IN THE VILLAGE OF PALATINE, COOK COUNTY, ILLINOIS.

3599141



STANDARD FORM UNIFORM COMMERCIAL CODE STATEMENTS OF CONTINUATION PARTIAL RELEASE, ASSIGNMENT, ETC. - FORM UCC-3

INSTRUCTIONS:

- PLEASE TYPE this form. Fold only along perforation for mailing.
- Remove Secured Party and Debtor copies and send other 3 copies with interleaved carbon paper to the filing office.
- Leave filing fee(s) and fill in original financing statement number and date filed.
- If the space provided for any item(s) on this form is inadequate the item(s) should be continued on additional sheets, preferably 8 1/2" x 11". Only one set to the filing office with a set of three copies of Form UCC-3. Long schedule of collateral, etc., may be on any size paper that is convenient for the secured party. If collateral is crops or goods which are or are to become fixtures, describe generally the real estate and give name of record owner.
- At the time of filing, filing office will return third copy as an acknowledgment.

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This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

3; Maturity date (if any):

1. Debtor(s) (Last Name First) and address(es)  
 Harris Trust & Savings Bank, a.s.  
 Trustee under Trust No. 42783  
 111 West Monroe Street  
 Chicago, Illinois 60690

2. Secured Party(ies) and address(es)  
 Roster Realty Corporation  
 612 Laurel  
 Highland Park, Illinois 60035

By: Filing Office (Date, Time and Filing Office)

4. This statement refers to original Financing Statement bearing File No.

3384268

Filed with Registrar of Torrens\* Date filed July 24 1984

- Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective.
- Termination. Secured party no longer claims a security interest under the financing statement bearing file number shown above.
- Assignment. The secured party's right under the financing statement bearing file number shown above to the property described in Item 10 have been assigned to the assignee whose name and address appears in Item 10.
- Amendment. Financing Statement bearing file number shown above is amended as set forth in Item 10.
- Release. Secured Party releases the collateral described in Item 10 from the financing statement bearing file number shown above.

10. \*Titles for Cook County

Assignee: American National Bank and Trust Company of Chicago  
 33 North LaSalle Street  
 Chicago, Illinois 60602

Dated: February 18, 1987

No. of additional Sheets presented:

Roster Realty Corporation

By: [Signature] Signature(s) of Secured Party(ies)

Signature(s) of Debtor(s) (necessary only if Item 8 is applicable)

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Property of Cook County Clerk's Office

IN DUPLICATION

1987 MAR 16 AM 9 52  
HARRY (BUS) YOURSELF  
REGISTRAR OF TITLES

*Handwritten:*  
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2/27/87

DELIVER TO

TANCHEZ