

UNOFFICIAL COPY Full Satisfaction 3599269
And Release of Mortgage

HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN
a corporation existing under the laws of the United States of America

Loan No. 829531-3

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured; and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

ADOLPH J. MARTH, JR. AND PATRICIA K. MARTH, His Wife,

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

16th. day of July, A.D. 1984, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

of records, on page _____, as document No. 3388115, and a certain Assignment

of Rents dated the _____ day of _____, 19 _____, and recorded in the Recorder's

Office of _____ County, in the State of _____, in

book _____ of records, on page _____, as document No. _____, to the premises therein described, as follows, to-wit:

Lot 24 in Block 208 in the Highlands West at Hoffman Estates XXIII, being a Subdivision of part of the East 1/4 of Fractional Section 5 and Part of the North East 1/4 of Section 9 and Part of the West 1/4 of the North West 1/4 of Section 9 all in Township 41 North, Range 10 East of the Third Principal Meridian according to Plat thereof registered in the Office of the Registrar of Titles in Cook County, Illinois on May 24, 1966 as LR2272742.

Tax Index No. 07-08-209-012

Commonly known as 1245 Hassell Circle, Hoffman Estates, Illinois)

situated in the City of Hoffman Estates, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Asst. Vice Pres. ~~829531-3~~, this

1st. day of October, A.D. 1986.

ATTEST:

Betty J. Chartrand
Assistant Vice President
STATE OF Illinois

By Kenneth L. Moran
Vice President

COUNTY OF Kane, the undersigned a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT KENNETH L. MORAN

personally known to me to be the Vice President of HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN a corporation, and BETTY J. CHARTRAND personally known to me to be the Asst. Vice Pres. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 1st. day of October, A.D. 1986

THIS INSTRUMENT WAS PREPARED BY:
Marlene Palm of HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN
16 N. Spring Street
Elgin, IL 60120

Marlene M. Palm
Notary Public



5912/c

LEGAL FOLLOWS MORTGAGE
CANCELLED NOTE EXHIBITED

3599269

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1987 MAR 16 PM 12:18
HARRY (GUS) YOURS
REGISTRAR OF TITLES

IDENTIFIED
No.
Registrar of Land Titles
HARRY BUS YOURS
KIRKTON

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE