

UNOFFICIAL COPY

LH 433.982
FITZPATRICK, James

ASSIGNMENT AND COVENANT OF WARRANTY

3600429

For and in consideration of \$10.00 and other good and valuable consideration, receipt whereof is hereby acknowledged, the undersigned, POUGHKEEPSIE SAVINGS BANK a corporation, organized and existing by virtue of the State of NEW YORK, hereinafter referred to as Assignor, has agreed to and by these presents does hereby sell, assign, set over and convey to THE ADMINISTRATOR OF VETERANS' AFFAIRS, an Officer of the United States of America, whose address is Veterans Administration, Washington, D. C. 20420, and his successors in office as such, hereinafter referred to as Assignee, the within and foregoing Certificate of Purchase issued pursuant to a decree entered in the Circuit Court of Cook County, Case No. 85 CH 10046, and all rights, title and interest thereunder, which Certificate was filed with Registrar of Titles on June 19, 1986 as LR3524058.

The undersigned Assignor, POUGHKEEPSIE SAVINGS BANK, a corporation, has further agreed to and by these presents does hereby represent, covenant and warrant to the said Assignee that there are no intervening or outstanding rights, title and interest in said Certificate of Purchase prior or superior to said Assignee's rights, title and interests therein, and that said Administrator as Assignee will upon expiration of the statutory period of redemption, if no redemption shall have been made, be entitled to a Deed conveying to said Assignee on delivery thereof merchantable fee simple title to the real estate described in said Certificate of Purchase; and Assignor does further covenant and agree to defend and save harmless said Administrator of Veterans' Affairs and his successors in office, and assigns, from and against any and all loss and damage arising out of or in any manner attributable to any intervening and outstanding equities prior to said Administrator's rights, title and interest in said Certificates of Purchase as said Assignee.

IN WITNESS WHEREOF, the said POUGHKEEPSIE SAVINGS BANK a corporation, has caused its corporate seal to be hereunto affixed and has caused its name to be signed to these presents by its VICE President and attested by its ASSISTANT TREASURER, this 10th day of July, 1986.

(SEAL)

POUGHKEEPSIE SAVINGS BANK, FSB
(a Corporation)

(ATTEST)

Robin D. Riley
ASSISTANT TREASURER

BY: [Signature]
VICE PRESIDENT

STATE OF (NEW YORK)
COUNTY OF DUTCHESS SS:

I, the undersigned Notary Public in and for the county and state aforesaid do hereby certify that LAZARO V. ARANGO VICE President of the POUGHKEEPSIE SAVINGS BANK, FSB, a corporation, and ROBIN D. RILEY personally known to me to be the ASSISTANT TREASURER of said corporation, and personally known to me to be the same persons whose names are subscribed to the within and foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Treasurer of said corporation they executed said instrument and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 10th day of July, 1986.

(SEAL)

Christine Cole
Notary Public

THIS DOCUMENT PREPARED BY:
JOHN T. MARTIN, ATTY. FOR V.A.
221 NORTH LASALLE STREET
CHICAGO, ILLINOIS 60601

CHRISTINE COLE
Notary Public, State of New York
No. 4849223
Residing in Ulster County
Commission Expires 11/1/88

PTN. 33-31-107-007 DAOP cka 22336 Nichols Dr. Sank Village, Conn
60411

3600429

UNOFFICIAL COPY

LOT 9244 IN INDIAN HILL SUBDIVISION UNIT NUMBER 9, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON SEPTEMBER 15, 1970 AS DOCUMENT NO. 2521661 AND SURVEYOR'S CERTIFICATE OF CORRECTION THEREOF REGISTERED ON OCTOBER 9, 1970 AS DOCUMENT NO. 2525473 IN COOK COUNTY, ILLINOIS.

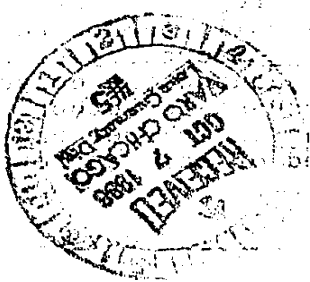
*John M. Martin
231 N. LaSalle St.
Chicago, Ill 60601*

REGISTERED TITLE	EXACT COPY OF DOCUMENT
3600429	
2642-2	376
232526-86	
3-19-77	

MAR 19 PM 2:29
HARRY (SUS) YOUNG
REGISTRAR OF TITLES

3600429

*1
1318750
nes
MID*



of Cook County Clerk's Office