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TALMANHOME

Talman Home Federal Savings and Loan Association
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

3600487

RELEASE OF MORTGAGE

Loan No. 642730-8

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and
other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-
lease and Quit-Claim unto **John C. Huizenga, a bachelor**

all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of Cook County, Illinois, as Document No. 24519269 to the premises therein de-
scribed to-wit: 3029114
Torrans Certificate #1311108

Property Address: 1636 N. Wells Chicago, IL 60614 Unit 3401
Permanent Index Number: Not Available



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed and these presents to be signed by its duly authorized officers, this 12th day of November, 1986

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]* Loan Servicing Officer By: *[Signature]* Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Recorder's Box No. _____

Mail to: _____

John Huizenga

1636 N. Wells Unit 3401

Chicago, IL 60614

*John Huizenga
700 N. Wacker Dr
Suite 2800
Chicago, Ill 60606*

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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PARCEL 1:

Unit 3401 in Americana Towers Condominium, as delineated on survey of the following described parcel of real estate (hereinafter referred to as "Parcel"):

14-33-414-014-1106 D

Sub-Lot 14 in the Subdivision of Lots 14 to 19 and the South 63 feet of Lot 13 in Gale's North addition to Chicago in Section 33, Township 40 North, Range 14 East of the Third Principal Meridian,

Also;

Lots and parts of lots in the Subdivision of Lot 20 in Gale's North addition to Chicago, aforesaid,

Also;

Lots and part of lot in the Subdivision of Lot 21 in Gale's North addition to Chicago, aforesaid,

24515269

which survey is attached as Exhibit 'A' to Declaration of Condominium made by LaSalle National Bank, a National Banking Association, as Trustee under Trust Agreement dated July 10, 1970 and known as Trust Number 41015 recorded as Document No. 24 267 612 and filed as Document No. LR 29 91 060; together with an undivided .3970% percent interest in said Parcel (excepting from said Parcel all the property and space comprising all the units thereof as defined and set forth in said declaration and survey) in Cook County, Illinois.

PARCEL 2:

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Easements created by grant dated October 26, 1926 and filed October 29, 1926 as Document No. LR 326084 for the purposes of ingress and egress over the South 8 feet of Lot 4 (except that part taken for North Franklin Street) in the Subdivision of Lot 21 in Gale's North addition to Chicago in Section 33, Township 40 North, Range 14 East of the Third Principal Meridian, all in Cook County, Illinois.

PARCEL 3:

Mortgagor also hereby grants to Mortgagee, their successors & assigns, as rights & easements appurtenant to the above described real estate, the rights & easements for the benefit of sd property set forth in the aforementioned Declaration & party of the first prt reserves to itself, its successors and assigns, the rights & easements set forth in sd Declaration for the benefit of the remaining property described therein.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants & reservations contained in sd Declaration the same as though the provisions of sd Declaration were recited & stipulated at length herein.

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HARRY (GUS) YOUKELL
REGISTRAR OF TITLES



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