36000FBV THE OWNER, THIS ITH THE RECORDER FOR THE PRO RELEASE SHALL OF DEEDS OR THE REGISTRAR OF IN WHOSE OFFICE THE MORTGAGE OR DEED TRUST WAS FILED.

RELEASE OF MORTGAGE

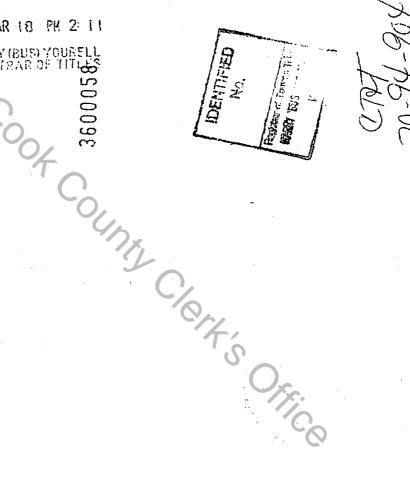
TORRENS 01-10486110

Park, Cook County, illinois, a corporation of the United of Mortgage, bearing date the 20th day of made and executed by Theodore J. Kalinowski. of the Village of Forest Park said GreatAmerican Federal Savings and Loan Association fice of Cook County, illinois, on the said mortgage being received (registered) in Book covering premises therein Lot Two covering premises therein In Frank W. Essery's Subdivision of Inclusive, in Bluck Four (4) in the North 188.95 Feet of the East 197.1 (6), the South West Quarter (1/4) of and Fifteen (15) and Block Eighteer South 125 Feet Thereof, all in Jose West Half (1/2) of the South East O	Lots One (1) to Ten (10), Both Subdivision of Block Four (4), the O Feet of Block Five (5), Block Six of Block Seven (7), Blocks Eight (8) (18) except the West 50 Feet of the eph K. Dunlop's Subdivision of the Quarter (1/4) and that Part of the (1/2) of the South West Quarter (1/4), bes Plaines Avenue in Section 13,
COOK COUNTY, ILLINOIS.	
PROPERTY ADDRESS: 7530 Harrison Street PIN # ADD 15-13-400-007	Forest Park, Illinois 60130
- I - I - I - I - I - I - I - I - I - I	0,
is together with the Note accompanying said Mortgage, f	ully paid, wisfied, released and discharged.
William, C., Eldridge	Loan Association, who have been duly authorized by said Assistant
	GreatAmencap, Federal Sevings and Loan Association
	By Vice President
Assistant Secretary State of Illinois	HORFICIAL STAL" Este C. Troles (Note: My Command of the All, 1991
County of Cook SS.	www.
and William C. Eldridge	charles E. Lutes , a Notary Public in and for the afore- , known to me to be the , known to me to be the . Assistant . Secretary, respectively, of , whose names are subscribed to the foregoing Release, appeared ey signed, sealed and delivered the said Release as and for the d purposes therein set forth.
China and an hand and resental and this	11th day of March 19 .87.
Given under my hand and notarial seal this	ייי אין אל אייייין אין אייייין וען אייייין אייייין אייייין אייייין אייייין אייייין אייייין אייייין אייייין איי
THIS DOCUMENT WAS PREPARED BY James . D	GEND RECORDED DOCCMENT TO:
1001 Lake Street, Oak Park, Illinois 60301	NAME CUICARO LICTE & LLUSE
	ADDRESS 1815 S. Wolf Rd. Hillside, II. 60162

Chob-46-06 Cops

LEGAL FOLLOWS MORTGAGE CANCELLED NOTE EXHISITED

UNOFFICIAL COPY



Juder Kalinouske 7530 W. Harrison Forest Garz XII