

UNOFFICIAL COPY

3600334

Know all Men by these Presents, that the

UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION of CHICAGO

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does hereby Remise, Convey, Release and Quit-Claim unto

WILLIAM D LESLIE AND ILENE S. LESLIE, HIS WIFE

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed or trust deed bearing date the 12th day of March, A.D. 1979, and recorded or registered in the Recorder's or Registrar's office of Cook County in the State of Illinois, as Document No. 3083045, and a certain Assignment of Rents bearing date the day of A.D. 19, and recorded or registered in the Recorder's or Registrar's office of Cook County, in the State of Illinois, as Document No. of the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

UNIT NO. 505 IN 4300 MARINE DRIVE CONDOMINIUM AS DELINEATED ON SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN C.W. GORDON'S ADDITION TO CHICAGO IN FRACTIONAL SECTION 16, TOWNSHIP 40 NORTH, RANGE 14 IN COOK COUNTY, ILLINOIS, HEREINAFTER REFERRED TO AS "PARCEL" WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST NO. 38238, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 23469006 AND FILED AS DOCUMENT LR 2866802 TOGETHER WITH AN UNDIVIDED 1.2465% INTEREST IN SAID PARCEL EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY IN COOK COUNTY, ILLINOIS.

PIN: 14-16-304-027-1064 D
4300 MARINE DR. # 505
CHICAGO, IL.

LEGAL FOLLOWS MORTGAGE CANCELLED NOTE EXHIBITED

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

IN TESTIMONY WHEREOF, THE SAID UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION of CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice-President, and attested to by its Assistant Secretary this 26th day of August, A.D. 1983.

UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION of CHICAGO

By: Kenneth J. Polikowski Vice-President
Attest: Dory Hofvander Assistant Secretary

STATE OF ILLINOIS }
COUNTY OF COOK }

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Kenneth J. Polikowski Vice President and Dory Hofvander Assistant Secretary of said Corporation, who are

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said Corporation and caused the seal of said Corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said Corporation as their free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

THIS INSTRUMENT WAS PREPARED BY HOWARD S. GOLDSBERRY 4545 N. BROADWAY CHICAGO, IL 60640

26th August 83
GIVEN under my hand and Notarial Seal, this day of A. D. 19

Christiane D. Hayward Notary Public

Box

Release of Mortgage

UPTOWN FEDERAL

SAVINGS AND LOAN ASSOCIATION

OF CHICAGO

4345 BROADWAY CHICAGO, ILLINOIS 60640

TO

UNOFFICIAL COPY

MAIL TO:

Intercounty Title Co.

File # S1011395

Suite 400

120 W. Madison

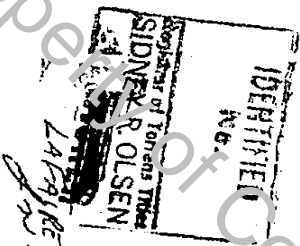
Chicago, IL 60602

1403360 IN DUPLICATE

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MAR 19 PM 12:37
HARRY (JUS) JOHNSON
REGISTRAR OF TITLES



Property of Cook County Clerk's Office

INTERCOUNTY TITLE CO. S1011395

BOX 97