UNOFFICIAL COPY 1.2

PARCEL 1:
UNIT 302 AS DELINEATED ON SURVEY PLAT OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINFAFTER REFERRED TO AS 'PARCEL'):
THAT PART OF THE WEST 495.0 FEET OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 15. TOWNSMIP 42 NORTH, RANGE 11 FAST OF THE THIRD PRINCIPAL MEFIDIAN (EXCEPT THE SOUTH 440.0 FEET THEREOF) BOUNDED BY A LINE DESCRIBED AS FOLLOWS COMMENCING AT THE INTERSECTION OF THE EAST LINE OF THE WEST 495.0 FEET OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SAID SECTION 15 WITH THE NORTH LINE OF SOUTH 440.0 FEET, AS AFORESSID: THENCE NORTH 89 DEGREES 52 MINUTES 33 SECONDS WEST. ALONG

THE SAID NORTH LINE OF THE SOUTH 440.0 FEET, A DISTANCE OF 160.71 FEET THENCE NORTH OO DEGREES OF MINUTES 27 SECONDS EAST. 34.09 FEET TO THE POINT OF BEGINNING OF THE PARCEL TO BE DESCRIBED THENCE SOUTH 80 DEGREES 43 MINUTES 49 SECONDS WEST. 64.33 FEET; THENCE NORTH 79 DEGREES 01 16 MINUTES 11 SECONDS WEST. 124.83 FEET; THENCE NORTH 79 DEGREES 01 MINUTES 57 SECONDS WEST. 117.92 FEET; THENCE NORTH 10 DEGREES 01 MINUTES 03 SECONDS CAST. 64.33 FEET; THENCE SOUTH 79 DEGREES 01 MINUTES 07 SECONDS EAST. 131.25 FEET; THENCE NORTH 61 DEGREES 04 MINUTES 10 SECONDS EAST. 131.25 FEET THENCE SOUTH 28 DEGREES 55 MINUTES 50 SECONDS EAST. 64.33 FEET; THENCE SOUTH 61 DEGREES 04 MINUTES 10 SECONDS EAST. 122.83 FEET; THENCE SOUTH 61 DEGREES 04 MINUTES 10 SECONDS EAST. 122.83 FEET; THENCE SOUTH 61 DEGREES 04 MINUTES 10 SECONDS EAST. 122.83 FEET; THENCE SOUTH 61 DEGREES 04 MINUTES 10 SECONDS EAST. 122.83 FEET; THENCE SOUTH 61 DEGREES 04 MINUTES 10 SECONDS EAST. 122.83 FEET; TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO. NATIONAL BANKING ASSOCIATION. AS TRUSTEE UNDTER TRUST NUMBER 77199. AND REGISTERED WITH THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS. AS OCCUMENT LK 2451364 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL LEXCEPTING FROM SAID PARCEL ALL THE LAND. PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS SAID UNITS ARE DELINEATED ON SAID SURVEY PLATI. IN COOK COUNTY, ILLINOIS.

PARCEL 2:
ÉASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH
IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS
FOR SANDPEDBLE WALK HOMEDWNER'S ASSOCIATION FIZED MAY 12, 1972 AS
DOCUMENT LR 2622769, AS SUPPLEMENTED BY DOCUMENT LR 2839358, AND AS
CREATED BY DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF
CHICAGO, NATIONAL BANKING ASSOCIATION, AS TRUSTED UNDER TRUST AGREFMENT
DATED JANUARY 15, 1973 KNOWN AS TRUST NUMBER 77195 TO JIHON CHUNG AND
SOOK JA CHUNG, HIS HIFE, FILED AUGUST 30, 1977 AS DOCUMENT LR 2963125
FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

350191;

70-12-925

33581 Hobol William of attoleth do # 3459851

PLEASE

(individual to individual)

THE GRANTOR Thomas B. McCormack and

Mary E. McCormack, his wife

3601912

Wheeling County of . of the Town οſ State of Illinois for the consideration of Ten and 00/100 (\$10.00)-- DOLLARS. and other good and valuable consideration hand paid. and QUIT CLAIM CONVEY to Thomas B. McCormack and Mary E. McCormack, as Co-Trustees under Revocable Trust Agreement dated April 22, 1986, c/o Thomas B. McCormack, 1525 Sander Ct., Unit 302, Wheeling, IL 60090

(The Above Space For Recorder's Use Only)

REVENUE STAMPS HERE

(NAME AND ADDRESS OF GRANTEE) all interest in the following described Real Estate situated in the County of State of Illinois, co wit:

See Exhibit A it ached hereto and made a part hereof. The Cook

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

03-15-402-055-1033 Permanent Real Estate Index Number(s): _ Address(es) of Real Estate: 1525 Sander Ct., Unit 302, Whealing, IL 60090

Komas B. M. Comack AL)

PRINTOR Mary E. McCormack TYPE NAME(S) BELOW SIGNATURE(S)

State of Richork, County of June 12 ss. I, the undersigned, a Notary Public in and for

said County, in the State aforesaid, DO HEREBY CERTIFY that Thomas B. McCormack and Mary E. McCormack, his

IMPRESS

personally known to me to be the same person SEAL. edged that h signed, sealed and delivered the said instrument as HERE

subscribed whose name to the foregoing instrument, appeared before me this day in person, and acknowl-

free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this cortex MOTARY PUBLIC Commission expires ALEAN TOTAL THE HARD BUYCED THRU GENERAL INS. UND. 19

This instrument was prepared by Nancy E. Schlavone, Katten Muchin et al., 525 W. Monroe Chicago, IL 60606 Suite 1600, (NAME AND ADDRESS)

Thomas B. McOarmack

1525 Sander Ct., Unit 302

Wheeling, IL 60090 (City State and Zu Thomas B. McCornack 1525 Sander DCT, Unit 302

Wheeling, IN #80090

SEND SUBSEQUENT TAX BILLS TO

(City, State and Zip)

UNOFFICIAL	CO	PY	Ou
		70	it Claim De

Property of County Clerk's Office

MARPYIEUSINGUAELUS REGISTRAR OF THLE

3601912

