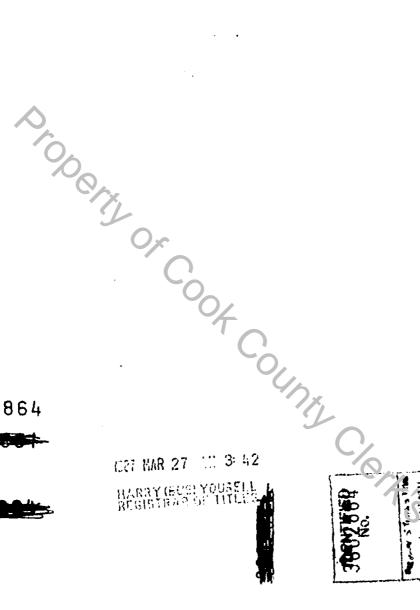
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*	For good and valuable considerationUSAmeribanc/Woodfield	
	unto MIDWEST MORTGAGE SERVICES, INC., a Co	rporation of the State of Illinois, a certain Indenture of
	Mortgage bearing date the <u>20</u> thay of	March 19 87
		THE RESIDENCE OF THE PARTY OF T
(*	to <u>USAmer1banc/Woodf1e1d</u> and all its right, title, and interest to the premises th	erein described as follows:
	LOT TWENTY SEVEN	(27)
	IN BLOCK FIVE (5), IN SUNSET GARDENS BEING SUBDIVISION OF THE EAST 503 FEET MEASURED THE WEST HALF (1/2) OF THE NORTH WEST QUAR NORTH, RANGE 12, EAST OF THE THIRD PRINCIP	AT RIGHT ANGLES TO THE EAST LINE OF TER (1/4) OF SECTION 20, TOWNSHIP 41
l _e		
1	· O.	c
# A 22 6264		
2		Ğ
6,0		⋫
6	Tax 1.D.# 09-20-117-007 CCC 1/6	
7	1111 WEBSTER LANE DES LAINES, 60016 which said Mortgage is REGISTERED	
FF.	which said Mortgage is REGISTERED in the REGISTRAR'S office of the County of COOK in the State of Illinois as Document Number 36.0.3863	
2	Together with the principal note therein described, and the money due or to become due thereon with the interest, unto said MIDWEST MORTGAGE SERVICES, INC. its successors or assigns, Forever, subject only to	
	interest, unto said MIDWEST MORTGAGE SERVICES the provisions in the said Indenture of Mortgage.	C. IVC. its successors or assigns, Forever, subject only to
		O ,
	has executed this instrument by its duly authorized	office s, and has caused its Corporate seal to be here
	affixed, this 26th day of _March	
<u>.</u> `		USAmeribanz/Woodfield
		By: Authorized Signature
		SANDRA L. CIUTTI-BANKING OFFICER
8.	Attest: 60 Authorized Signatu	Type name and title
	JOHN A. KIERNA VICE PRESIDENT	ra POSSINGS
	Type name and the	lo
i is	STATE OF ILLINOIS) COUNTY OF COOK	
	* * * * * *	
	and State, do hereby certify that the above named	BANKING OFFICER and the above
	Named VICE PRESIDENT	ofUSAMERIBANC/WOODFIELD
	as such officers and to be such officers anneared before	e me this day in person and, being first duly sworn, said and
	said instrument as the free and voluntary act of said	ectively signed, sealed with the corporate seal and delivered USAMERIBANC/WOODFIELD and as their own free
	and voluntary action RANKING OFFICER	and <u>yttre Prestream</u>
	Given under my hand and Notarial Seal this 20th	lay of MARCH 1987.
	•	Patricia K. Sus
•χ	William I was a sub-super and but a suid	Patricia K. Sus Notary Public My Commission Expires May 3, 1987
	This instrument prepared by and return recorded document to:	My Commission Expires
	MIDWEST MORTGAGE SERVICES, INC. 1901 SOUTH MEYERS ROAD, SUITE 300 OAKBROOK TERRACE, ILLINOIS 60148	
1.	BOX 332	

UNOFFICIAL COPY

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71.00 Piths insuration for the control of the contr