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Property of Cook County Clerk's Office

LEGAL DESCRIPTION:
LOT 17 IN FRANK JAMISON'S RESUBDIVISION OF LOTS 12 TO 34
INCLUSIVE IN BLOCK 114 IN CORNELL, BEING A SUBDIVISION
OF PART THE OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EXHIBIT A

LOAN # 00015430

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COOK COUNTY CLERK'S OFFICE
111 N. WASHINGTON ST. CHICAGO, IL 60602
TEL: (773) 399-3000 FAX: (773) 399-3001
WWW.COOKCOUNTYCLERK.COM

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MY COMMISSION EXPIRES

NOTARY PUBLIC
KATHLEEN LEAUB
1/25/88

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

and LINDA K. HACKETT who acknowledged himself/herself to be ASSISTANT SECRETARY of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

On this 26 day of JUNE 19 86 before me, the undersigned Notary Public, personally appeared ANGELA HULLHUS who acknowledged himself/herself to be ASST. VICE PRESIDENT

STATE OF COLORADO)
COUNTY OF DENVER)

ACKNOWLEDGEMENT

BY: ANGELA HULLHUS/ASST. VICE PRESIDENT
LINDA K. HACKETT/ ASSISTANT SECRETARY

WESTAMERICA MORTGAGE COMPANY

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this day of JUNE, 19 86 Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

LOAN AMOUNT: 65,648.00

PROPERTY ADDRESS: 2959 S. MARYLAND CHICAGO, IL 60619

80-35-101-007

in Book No. [redacted] at Page [redacted] in the office of the County Clerk and Recorder of [redacted] County, ILLINOIS and which Mortgage Deed of Trust covers property described as: [redacted] PER LEGAL DESCRIPTION, EXHIBIT E, ATTACHED HERewith.

WESTAMERICA MORTGAGE COMPANY, a CORPORATION, which said Mortgage or Deed of Trust was recorded on [redacted] as Reception No. 3503899

BEFORE ME, [redacted] and [redacted]

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to the certain Mortgage or Deed of Trust bearing date of [redacted] JUNE 17, 1986 made and executed by [redacted] and [redacted]

1255 EUCLEID AVENUE : CLEVELAND, OH 44115

WELTON FINANCIAL SERVICES CORPORATION #8

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, herein after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from [redacted]

KNOW ALL MEN BY THESE PRESENTS:

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

8 a 1094

Westamercia Mortgage Company
7900 E. Union Avenue
Denver, Colorado 80237
(303) 779-1338

WHEN RECORDED, MAIL TO:

LOAN NO. 000115438

COMMENT # 5532

ACT/POOL #

3602930

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Legal Follow-up

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Property of Cook County Clerk's Office

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1987 MAR 30 AM 9:11

HARRY (BUSI) YOURELL
REGISTRAR OF TITLE

3602930

IDENTIFIED	NO.
REC'D MAR 30 1987 HARRY (BUSI) YOURELL SANCHEZ	

WestAmerica Inty Co
P.O. Box 5067
Englewood Colorado 80155

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1094
3602930