

UNOFFICIAL COPY

LEGAL REQUIREMENTS MORTGAGE CANCELLED BY NOTE EXHIBITED

TALMAN HOME

Talman Home Federal Savings and Loan Association
Office 3301 South Kedzie Avenue, Chicago, Illinois 60629 (312) 451-5323

RELEASE OF MORTGAGE

Loan No. 196016-4

3602022

THE ABOVE SPACE FOR RECORDERS USE ONLY

United Power & Light Co. Inc.

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **Gerald Jon Sorensen and Nancy C. Sorensen, his wife** all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. **3401897** to the premises therein described to-wit:

Assignment of Mortgage Doc# **3433640**
LOT 139 IN LENKE FARMS SUBDIVISION, UNIT 2, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 24536419 AND REGISTERED AS DOCUMENT LR 3031925 AND CORRECTED BY PLAT RECORDED AS DOCUMENT 24877456, AND REGISTERED AS DOCUMENT LR 3080271, IN COOK COUNTY, ILLINOIS.

Property Address: 1046 Honeysuckle Drive Wheeling, IL 60090
Permanent Index Number: 03-13-214-055 B20



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 20th day of August, 1986.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Samuel Taylor*
Loan Servicing Officer

By: *[Signature]*
Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:

Diane Morris
Notary Public

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60834

Recorder's Box No. _____
Mail to: Gerald Jon Sorensen
1046 Honeysuckle Drive
Wheeling, IL 60090

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

3602022

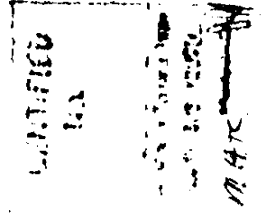
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Property of Cook County Clerk's Office

Rel (m2)
LOT 139
IN DUPLICATE
3602022
11/18/2011
8:55 AM
1267257
2678257
12678257

1921 MAR 25 PM 3:27
HARRY THOMAS YOURELL
REGISTRAR OF TITLES

3602022



3602022

MINI AMERICA TITLE COMPANY
123 W. Madison Street
Chicago, Illinois 60602