

UNOFFICIAL COPY

3602012

ASSIGNMENT OF MORTGAGE
Loan No. 639268 # 701108

BRANCH: LOMBARD

DEE

Know All Men by These Presents:

That on this 23RD day of OCTOBER 1986,
COMMONWEALTH MORTGAGE CORPORATION OF AMERICA,
2223 W. Loop South
Houston, TX 77027

a corporation duly organized and existing under and by virtue of the laws of the State of Florida having its principal office in the City of Houston County of Harris, State of TX, party of the first part, for good and valuable consideration heretofore paid or to be paid by

CITICORP HOMEOWNERS SERVICES, INC.
1299 Clayton Road West
Ballwin, MO 63011

ST. LOUIS and state of MISSOURI, County of _____, party of the second part at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture of Mortgage bearing date the 23RD day of OCTOBER One Thousand Nine Hundred and Eighty Six made by SANDOR A. DEE AND HIS WIFE, TAMMY E. DEE

on lands in the VILLAGE OF FOREST PARK, COUNTY OF COOK, STATE OF ILLINOIS

to secure the payment of the sum of SIXTY FOUR THOUSAND THREE HUNDRED EIGHTY which mortgage is recorded SEVEN AND 00/100 October 24, 1986 in the RECORDERS office of the County of COOK in Book _____ of Mortgages, pages _____, LR3561380

Known as: 1115 S. LATHROP AVE., FOREST PARK, ILLINOIS 60103
TAX I.D. 15-13-315-019 FKC All 8

Together with the bond or obligation therein described, and the money due and to grow due thereon, with interest. **To Have and to Hold**, the same unto the said party of the second part, its successors or assigns forever, provided however, that the conveyance herein shall be effective only upon the payment in full by the Assignee of the full consideration for this transfer, and until such payment in full the Assignor shall retain full ownership rights in the Note or Bond and Mortgage, and ~~in~~ ^{Lot 9} BLOCK SEVENTEEN (17), IN

THE SUBDIVISION OF BLOCK SEVEN (7), (EXCEPT THE SOUTHWEST QUARTER (1/4) THEREOF, AND OF BLOCK 16 (EXCEPT THE NORTH 75 FEET OF THE WEST HALF (1/2) THEREOF) AND ALL OF BLOCK 17, IN JOSEPH K. DUNLOP'S SUBDIVISION OF THE WEST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) AND THAT PART OF THE EAST 1/3 OF THE EAST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) LYING EAST OF THE CENTER OF DES PLAINES AVENUE, IN SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL


subject only to the proviso in the said indenture of Mortgage mentioned: **And** the party of the first part does hereby make, constitute, and appoint the said party of the second part its true and lawful attorney, irrevocable, in its name, or otherwise, but at the proper costs and charges of the party of the second part, to have, use and take all lawful ways and means for the recovery of all the said money and interest; and in case of payment, to discharge the same as fully as it might or could do if these presents were not made; the party of the first part does hereby covenant, promise and agree, to and with the said party of the second part, that there is now due and owing upon the said Bond and Mortgage the sum of (\$ 64,387.00)

SIXTY FOUR THOUSAND THREE HUNDRED EIGHTY SEVEN & 00/100----- Dollars principal and interest thereon to be computed at the rate of 8.5%
per cent. per annum from the 1st day of NOVEMBER, 19 86 .

In Witness Whereof, the said party of the first part hath caused its corporate Seal to be hereto affixed and attested by its Asst. V. Pres and these presents to be signed by its Vice President, this 23RD day OCTOBER, 1986 .

Attest: COMMONWEALTH MORTGAGE CORPORATION OF AMERICA


MEL E. LAMBERSON
Asst. Vice President

By 
JOSEPH P. MILLER
Vice President

Prepared by: RHONDA KNOWLES
COMMONWEALTH MORTGAGE CORPORATION OF AMERICA
5005 Newport Drive
Rolling Meadows, IL 60008

LEGAL FOLLOWS MORTGAGE
NOT RECORDED

3602012

UNOFFICIAL COPY

1398152
1398152
1398152

3602042

3602042

REG. MAR 25 PM 3:32
HARRY (BUS) JOURNAL
REGISTER OF TITLES

REGISTRATION NO.	1398152
REGISTRATION DATE	3/25/87
REGISTRATION OFFICE	COOK COUNTY
REGISTRATION FEE	22
REGISTRATION TAX	2042

GREATER ILLINOIS
TITLE COMPANY
BOX 116
188390
Larkin

Assignment of Mortgage

COMMONWEALTH MORTGAGE
CORPORATION OF AMERICA

TO

CITICORP HOMEOWNERS SERVICES, INC.

DATED October 23 19 86

Received in the Office of
the County of on

the day of A.D.,
19 . at o'clock, in the noon

and recorded in Book
Assignments of Mortgages for said County, on
page

Return to:

COMMONWEALTH MORTGAGE CORP.
OF AMERICA
5005 NEWPORT DRIVE
Rolling Meadows, IL 60008

Sworn to and subscribed before me,
at Rolling Meadows, Illinois
the day aforesaid.

Joseph P. Miller
Notary Public

Vice President of said corporation; that the execution as well as the making of this assignment, has been duly authorized by a proper resolution of the board of directors of the said Corporation; that said corporate seal and was thereunto affixed, and said Assignment signed and delivered by said Sr. Vice President, as and for voluntary act and deed and as and for the voluntary act and deed of said corporation, in presence of deponent, who thereupon subscribe name thereto as witness.

JOSEPH P. MILLER

who, being by me duly sworn on oath, doth depose and make proof to my satisfaction, that she is the Asst. Vice Pres. of COMMONWEALTH MORTGAGE CORP. OF AMERICA the assignor named in the within Assignment; that

MEI. E. LAMBERSON

the subscriber, a Notary Public of Illinois, personally appeared in the year of Our Lord One Thousand Nine Hundred and Eighty six, day of OCTOBER, before me,

State of ILLINOIS
County of Cook
Be it Remembered, that on this
23RD SIX
day of OCTOBER, before me,
SS: