

UNOFFICIAL COPY

CONTRACT/POOL #

03402092

COMMITMENT #

8112

LOAN NO.

00000000000000000000

3602092

WHEN RECORDED, MAIL TO:



WestAmerica Mortgage Company

7900 E. Union Avenue
Denver, Colorado 80237
(303) 776-1338

1426317

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, herein after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from

FEDERAL HOME LOAN MORTGAGE CORPORATION
12200 PARK CENTER DRIVE, DALLAS, TEXAS 75251

hereinafter referred to as ASSIGNEE, do hereby these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of SEPTEMBER 12, 1986 made and executed by

FRANKLIN KIRKELI, Husband & wife

which said Mortgage or Deed of Trust was recorded on 09-16-86 as Reception No. 3549222 in Book No. at Page in the office of the County Clerk and Recorder of County, and which Mortgage Deed of Trust covers property described as:

PROPERTY ADDRESS: 11114 SHELBY MURPHY CIRCLE, DENVER, CO 80245

LOAN AMOUNT: 57,600.00
tax 24-17-308-043-
24-17-308-045-
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 31 day of DECEMBER, 19 86.

WESTAMERICA MORTGAGE COMPANY

BY: ANGELA HOLTGRISZ, ASST. VICE PRESIDENT
BY: JANE L. REBERBER, ASST. SECRETARY

ACKNOWLEDGEMENT

STATE OF COLORADO)
COUNTY OF DENVER)
On this 31 day of DECEMBER, 19 86, before me, the undersigned Notary Public, personally appeared ANGELA HOLTGRISZ who acknowledged himself/herself to be ASST. VICE PRESIDENT and JANE L. REBERBER who acknowledged himself/herself to be ASST. SECRETARY of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.
Sheila L. Bennett
NOTARY PUBLIC
SHEILA L. BENNETT
10216290

MY COMMISSION EXPIRES

REQUESTED AND PREPARED BY: KERRY HOLDADDE Cheryl Holdadde

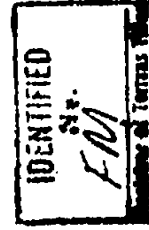
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1357 MAR 26 AM 9:33
HARRY (BUS) YOUSSELL
REGISTRAR OF TITLES



WESTAMERICA MTL CO.
Box 5067
ENGLEWOOD, COLORADO
80155

Property of Cook County Registrar of Titles Office

LEGAL FOLLOWS MORTGAGE

LOT 1 IN FIRESIDE CONSTRUCTION CO'S RESUBDIVISION OF LOTS 3 AND 10 IN BLOCK 2 OF TUSZL'S SUBDIVISION, BEING A SUBDIVISION OF LOTS 16 IN ALWURM'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 25, 1979 AS DOCUMENT NUMBER 3093594. ALSO THE NORTH 5 FEET OF LOT 4 IN TUSZL'S SUBDIVISION OF LOT 16 IN ALWURM'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN

COOK COUNTY, ILLINOIS.
PIN NO. 24-17-308-043 and 24-17-308-045

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