Know all Men by these Presents, that the

SOUTHWEST FEDERAL	SAVINGS AND LOAN ASSOCIATION OF CHICAGO
a corporation existing under th	e laws of theUNITED STATES OF AMERICA, for and in
consideration of one dollar, a	nd for other good and valuable considerations, the receipt whereof
is hereby confessed, does here	by Remise, Convey, Release and Quit-Claim unto
James Schrader, divorced	and not since remarried and Diana L. Muszynski, divorced
and.not.since.remarried	
of the County of Cook and Stat	e of Illinois, all the right, title, interest, claim or demand whatsoever
it may have acquired in, through	n or by a certain mortgage deed bearing date the 114th day REGISTERED IN THE REGISTRAR'S A.D. 1981., and recovage in the Recorders office of Cook County,
ofSeptember	A. D. 1981., and acceptaint in the Researcher's office of Cook County,
in the state of Ninois, in Book	of Records, on page
NoLR. 3.235.624, and	a certain Assignment of Rents bearing date the
of	A. D. 19.
	of Records, on page, as Document
	e premises therein described, situated in the County of Cook and State
of Illinois, as follows, to who	
	4
	` (
	LEQUITHWEST SERIOU SAVINGS AND LOAN ASSOCIATION OF CHICAGO
IN TESTIMONY WHEREOF, the	said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
	hath hereunic gaused its corpolate seal to be affixed, and
	these presents to be signed by its ARREViceresident, and attested
	by itsAsst Secretary, this5th
	of February A. D. 19.87
	SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
	By: Asst. Vice , President
	By: Muse Morley Arst. Vice, President Attest: Musa M Dully Arst., Secretary
	Attest: Such Accretary
STATE OF ILLINOIS	
COUNTY OF COOK SS.	, CO
· ,	Sandra L. Bauske o Notary Public in and lar said County
in the State aforesaid, DO HEREBY	CERTIFY that Therese M. Jonker personally known to me to be
the Asst. Vice Preside	ent of the
LOAN ASSOCIATION OF	, personally known to me to be theASSE Secretary of said corpor-
and .Susau. Mr Nassessa	the foregoing instrument, appeared before me this day in person and severally
<u>\$</u>	acknowledged that as such ASS.LiX.President andASS.Li Secretary, may
B	signed and delivered the said instrument of writing as ASSE
	ASSE. Secretary of sold corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of
3	Directors of sold corporation as their free and voluntary act, and as the new
DECALLO, ILLIANS BER	and voluntary act and deed of said corporation for the uses and purposes therein set forth.
₹	GIVEN under my hand and notarial seal, this 10th day
5	of February A. D. 19.87.
	Sanhu J. Bush
Box	2.73.7 HOTARY PUBLIC

Box 332

unit 2A and G-24 as defineated on the survey of the following described parcel of real estate: That part of Lot "A" in Marske's Plat of Consolidation of part of lots 1, 2, 3, 4 and all of Lots 5, 6 and 7 in Hickory Hills Apartments, a Subdivision of part of the Southwest 1/4 of Section 2, Township 37 North, Range 12, East of the Third Principal Meridian, lying Northerly and Fasterly of the following described line: Beginning at a point on the West line of said Plat of Consolidation, 178.10 feet South of the Northwest corner of said Plat of Consolidation; thence East along a line parallel with the North line of said Plat of Consolidation, 143.00 feet; thence South along a line parallel with the West line of said Plat of Consolidation, 30.00 feet; thence East along a line parallel with the North line of said Plat of Consolidation,

72.00 feet; thence South along a line parallel with the West line of said Plat of Consolidation 189.04 feet; thence East along a line parallel with the North line of said Plat of Consolidation to the East line of said Plat of Consolidation, said point being 397.14 feet South of the North line of said Plat of Consolidation all it Cook County, Illinois, which survey is attached as Exhibit "A" to Declaration of Condominium Ownership made by The Steel City National Bank of Chicago, as Trustee under Trust Number 1809 recorded in the Office of Registrar of Titles of Cook County, Illinois, as Document Number LR 3,22,667 together with an undivided percentage interest in said development parcel (excepting from said Development Parcel all the units defined and set forth in said Declaration and Survey attached thereto), in Cook County, Illinois.

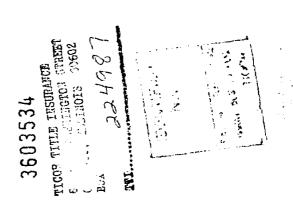
The title to the subject property has been registered under "in Act concerning Land Titles", commonly known as the Torrens Act.

Permanent Tax Number: 23-02-303-10-1009-24-11-1 Volume: 757

STREET ADDRESS: 9420 Greenbriar, Unit 2A & G24 - Hickory Hills, Illinois

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