

UNOFFICIAL COPY

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Know all Men by these Presents, that the

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto James Schrader, divorced and not since remarried and Diana L. Muszynski, divorced and not since remarried of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 14th day of September, A. D. 1981, and recorded in the Registrar's office of Cook County, in the state of Illinois, in Book of Records, on page, as Document No. LR 3235,624, and a certain Assignment of Rents bearing date the day of, A. D. 19, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Asst. Vice President, and attested by its Asst. Secretary, this 5th day of February, A. D. 1987.

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: Therese M. Jonker, Asst. Vice President
Attest: Susan M. Krueger, Asst. Secretary

STATE OF ILLINOIS
COUNTY OF COOK } ss.

I, Sandra L. Bauske a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Therese M. Jonker, Asst. Vice President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and Susan M. Krueger, Asst. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument of writing as Asst. Vice President and Asst. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 10th day of February, A. D. 1987.

Sandra L. Bauske
NOTARY PUBLIC

Box 332
John Larson

TT 224977 (58)

THIS INSTRUMENT WAS PREPARED BY Andrew Busch, 3525 WEST 63rd STREET, CHICAGO, ILLINOIS 60649

3603534

M. M. GELBERG

1987

UNOFFICIAL COPY

Release of Mortgage
BY CORPORATION

BOX _____

TO

THIS INSTRUMENT WAS FILED

IN THE NAME OF THE DEED OF

FOR THE PROTECTION OF THE OWNER,

3603534

Unit 2A and G-24 as delineated on the survey of the following described parcel of real estate: That part of Lot "A" in Marske's Plat of Consolidation of part of Lots 1, 2, 3, 4 and all of Lots 5, 6 and 7 in Hickory Hills Apartments, a Subdivision of part of the Southwest 1/4 of Section 2, Township 37 North, Range 12, East of the Third Principal Meridian, lying Northerly and Easterly of the following described line: Beginning at a point on the West line of said Plat of Consolidation, 178.10 feet South of the Northwest corner of said Plat of Consolidation; thence East along a line parallel with the North line of said Plat of Consolidation, 143.00 feet; thence South along a line parallel with the West line of said Plat of Consolidation, 30.00 feet; thence East along a line parallel with the North line of said Plat of Consolidation,

72.00 feet; thence South along a line parallel with the West line of said Plat of Consolidation 789.04 feet; thence East along a line parallel with the North line of said Plat of Consolidation to the East line of said Plat of Consolidation, said point being 397.14 feet South of the North line of said Plat of Consolidation all in Cook County, Illinois, which survey is attached as Exhibit "A" to Declaration of Condominium Ownership made by The Steel City National Bank of Chicago, as Trustee under Trust Number 1809 recorded in the Office of Registrar of Titles of Cook County, Illinois, as Document Number LR 3,221,667 together with an undivided percentage interest in said development parcel (excepting from said Development Parcel all the units defined and set forth in said Declaration and Survey attached thereto), in Cook County, Illinois.

The title to the subject property has been registered under "An Act concerning Land Titles", commonly known as the Torrens Act.

Permanent Tax Number: 23-02-303-100-1048-624 Unit - 2A - Unit Volume: 157

STREET ADDRESS: 9420 Greenbriar, Unit 2A & G24 - Hickory Hills, Illinois

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1987 MAR 31 AM 10:32
HARRY (BUS) YOUNELL
REGISTRAR OF TITLES

3603534

FICOP TITLE INSURANCE
500 WASHINGTON STREET
CHICAGO ILLINOIS 60602
184187
224987



184187
in duplicate