

UNOFFICIAL COPY

MID-AMERICA MORTGAGE CORPORATION

3603620

Assignment of Mortgage

For Value Received, Mid-America Mortgage Corporation, an Illinois corporation hereby, assigns and transfers to SEARS MORTGAGE CORPORATION

all its right, title and interest in and to a certain mortgage executed by DEBORAH L. JOHNSON, divorced and not since remarried AND RAYMOND J. JOHNSON, married to EILEEN M. JOHNSON to Mid-America Mortgage

Corporation, and bearing date the 30TH date of MARCH A.D. 19 87, and recorded in the office of the Recorder of COOK County, State of ILLINOIS

in Book No. on Page as Document No. X3603619 on the X 31st day of X MARCH A.D. 19 X87

Signed the 30TH day of MARCH A.D. 19 87

MID-AMERICA MORTGAGE CORPORATION By RICHARD GOLZ PRESIDENT

STATE OF ILLINOIS COUNTY OF COOK SS

On this 30TH day of MARCH A.D. 19 87, before me, the undersigned, a Notary Public in and for COOK County, personally appeared RICHARD GOLZ to me personally known, who being duly sworn, did say that (he/she) is the PRESIDENT of Mid-America Mortgage Corporation and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and the said RICHARD GOLZ acknowledged the execution of said instrument to be the voluntary act and deed of said Mid-America Mortgage Corporation, by it voluntarily done and executed.

Witness my hand and notarial seal the day and year last above written.

Notary Public in and for said County, & State My Commission expires 4/19/88

THIS INSTRUMENT PREPARED BY: CYNTHIA HUBBS

THE NORTH 27 FEET OF THE WEST 15 FEET OF THE EAST 149 FEET OF LOT 5 AND THE EAST 134 FEET OF LOT 5 IN MASSEY'S SUBDIVISION OF THE SOUTH 621 FEET OF LOT 5 IN MASSEY'S SUBDIVISION OF THE SOUTH 621 FEET OF LOT 5 IN ASSESSOR'S DIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: and 24-36-203-024 Volume 249.

AEOH

S1137163

LEGAL FOLIO... MORTGAGE NOTE IDENTIFIED

3603620

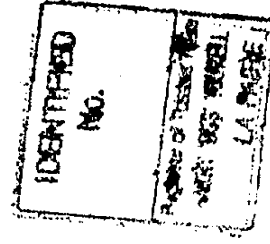
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1987 MAR 31 PM 12: 09

HARRY (BUSI) YOUNELL  
REGISTRAR OF TITLES

3603620

3603620



WILKINSONVILLE  
DELE INS. COS 13763  
BOX 97

1394516  
4/9/87

Property of Cook County Clerk's Office

ASSIGNMENT OF MORTGAGE

from

MID-AMERICA MORTGAGE CORPORATION

to

SEARS MORTGAGE CORPORATION

Recording Fee, \$

After recording, return to:

MID-AMERICA MORTGAGE CORPORATION  
7667 WEST 95TH STREET  
HICKORY HILLS, ILLINOIS 60457

DATE RECORDED  
TIME