

THIS INDENTURE, made this 21 day of March, 19 87, between THE STEEL CITY NATIONAL BANK OF CHICAGO, a National Banking Association of Chicago, Illinois, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said Bank in pursuance of a trust agreement dated the 20th day of October, 1979 and known as Trust Number 2266, party of the first part, and JOSEPH F. POLAK, and JOSEPH J. POLAK, JR., 2520 S. Drake, Chicago, Illinois, not as tenants in common, but as joint tenants, parties of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of TEN (\$10) dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, not as tenants in common, but as joint tenants, the following described real estate, situated in \_\_\_\_\_ County, Illinois, to-wit:

LOT FORTY (40)

In Block Twelve (12) in Parkholme, a Subdivision of Block Fourteen (14) in Grant Land Association Resubdivision in Section 21, Township 39 North, Range 13, East of the Third Principal Meridian.

PIN # 16-21-411-001

This document prepared by:  
Pamela Cernetic  
3030 E. 92nd Street  
Chicago, Illinois 60617

Together with the testaments and appurtenances thereto belonging, TO HAVE AND TO HOLD the same unto said parties of the second part forever, not in tenancy in common, but in joint tenancy.

STATE OF ILLINOIS REAL ESTATE TRANSFER TAX  
Cook County REAL ESTATE TRANSACTION TAX  
REVENUE TAX MANAGER  
\$ 49.00

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county given to secure the payment of money, and remaining unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its vice-president and attested by its assistant secretary, the day and year first above written.

THE STEEL CITY NATIONAL BANK OF CHICAGO AS TRUSTEE AS AFORESAID.

By Diane R. Nagel Asst. Vice-President  
Attest Pamela Cernetic Assistant Secretary Trust Officer

the undersigned, \_\_\_\_\_ a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY, THAT Diane R. Nagel, Asst. Vice-President of THE STEEL CITY NATIONAL BANK OF CHICAGO, and Pamela Cernetic, Asst. Trust Officer

of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice-President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and the said Assistant Secretary did also then and there acknowledge that said Assistant Secretary, as custodian of the corporate seal of said Bank, did affix the said corporate seal of said Bank to said instrument as said Assistant Secretary's own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth.

"OFFICIAL SEAL" of said Bank to said instrument as said Assistant Secretary's own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth.

JUANITA CORTEZ Notary Public, County of Cook, State of Illinois  
MY COMMISSION EXPIRES 4/16/88  
For my hand and Notarial Seal this 21st day of March, 19 87

DELIVERY INSTRUCTIONS  
NAME: PONCE DE LEON & SARGADO  
STREET: 205 W. RANDOLPH  
CITY: SUITE 2150 CHICAGO, IL. 60606  
OR  
RECORDER'S OFFICE BOX NUMBER

FOR INFORMATION ONLY  
INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE  
1801 S. 50th Court  
Cicero, Illinois 60650

CW-16952

Vertical stamps and markings on the right edge of the document, including a large '380383' stamp.

380383

Document Number

1337000 IN DUPLICATION

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UNOFFICIAL COPY

Age of Grantor Legal

1st A Bachelor

2nd divorced  
and not  
remarried

1987 MAR 30  
MAR 30 11 50  
Kirkton

3603083

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