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EXHIBIT A

All machinery, apparatus, equipment fittings, fixtures & articles of personal property of every kind and nature whatsoever and replacements thereof including but without limiting the generality of the foregoing, all heating, lighting, laundry, incinerating & power equipment, engines, pipes, pumps, tanks, motors, conduits, switchboards, plumbing, lifting, cleaning, fire prevention apparatus, elevators, escalators, stairs, awnings, screens, storm cabinets, partitions, ducts, & compressors, furniture, carpets & garage equipment, now or at any time hereafter affixed to, attached to, placed upon or used or usable in any way in connection with the use, enjoyment, occupancy or operation of the buildings or other improvements on the Real Estate described in Exhibit B, and all rents, issues & profits of said Real Estate, excepting therefrom any of the foregoing owned or belonging to any tenants of said real estate. As well as fire loss proceeds, condemnation awards and the rents, issues and profits of said property.

COOK COUNTY CLERK'S OFFICE
DEPARTMENT OF RECORDS & CLERKING
110 N. LAUREL ST. CHICAGO, ILL. 60602
ATTN: D. Dillon

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EXHIBIT B
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THAT PART OF OUT-L "D" IN SCHAUMBURG INDUSTRIAL PARK, BEING A
SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 11, PART OF THE NORTH EAST
1/4 OF SECTION 11, PART OF THE SOUTH WEST 1/4 OF SECTION 12; PART OF
THE NORTH WEST 1/4 OF SECTION 13; AND PART OF THE NORTH EAST 1/4 OF
SECTION 14, ALL IN TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD
PRINCIPAL MERIDIAN; RECORDED AS DOCUMENT NUMBER 20866510 AND FILED AS
DOCUMENT #LR 2455597; BOUNDED BY A LINE DESCRIBED AS FOLLOWS:
COMMENCING AT THE SOUTH EAST CORNER OF OUT-L "D" AFORESAID; THENCE
SOUTH 87 DEGREES 16 MINUTES 56 SECONDS WEST ALONG THE SOUTH LINE OF
SAID OUT-L "D" A DISTANCE OF 1752.0 FEET FOR A POINT OF BEGINNING;
THENCE CONTINUING SOUTH 87 DEGREES 16 MINUTES 56 SECONDS WEST ALONG THE
SOUTH LINE OF SAID OUT-L "D" A DISTANCE OF 350.0 FEET, THENCE NORTH 02
DEGREES 43 MINUTES 04 SECONDS WEST A DISTANCE OF 600.0 FEET; THENCE
NORTH 87 DEGREES 16 MINUTES 56 SECONDS EAST, A DISTANCE OF 350.00 FEET,
THENCE SOUTH 02 DEGREES 43 MINUTES 04 SECONDS EAST, A DISTANCE OF 600.0
FEET TO THE POINT OF BEGINNING, EXCEPTING THEREFROM THE SOUTH 20.0 FEET
THEREOF IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 830 E. GOLF ROAD, SCHAUMBURG, IL 60195

PIN: 07-11-400-009

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Cook County Clerk's Office

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Property of Cook County Clerk's Office

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STATE OF ILLINOIS
UNIFORM COMMERCIAL CODE - FINANCING STATEMENT - FORM UCC-2

INSTRUCTIONS:

1. PLEASE TYPE this form. Fold only along perforation for mailing.
2. Remove Secured Party and Debtor copies and send other 3 copies with interleaved carbon paper to the filing officer. Enclose filing fee.
3. If the space provided for any item(s) on the form is inadequate the item(s) should be continued on additional sheets, preferably 6" x 8" or 8" x 10". Only one copy of such additional sheets need be presented to the filing officer with a set of three copies of the financing statement. Long schedules of collateral, indentures, etc., may be on any size paper that is convenient for the secured party.

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

For Filing Officer (Date, Time, Number, and Filing Office)

Debtor(s) (Last Name First) and address(es) American National Bank and Trust Company of Chicago Trust No. 5113 35 North La Salle Street Chicago, Ill.	Secured Party(ies) and address(es) The Fidelity Mutual Life Insurance Company 250 King of Prussia Road Radnor, Pennsylvania 19087
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1. This financing statement covers the following types (or items) of property:

ASSIGNEE OF SECURED PARTY

See Exhibits A and B attached
hereto and made a part hereof

This instrument is executed by AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, not personally but solely as trustee, in accordance with the terms and conditions set forth in the Uniform Commercial Code. All the obligations of AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO are hereby assigned to the assignee of the secured party.

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2. (If collateral is crops) The above described crops are growing on the land described in the schedule of collateral and are not to be harvested until the crops are ready for harvest. The crops are to be harvested and the proceeds are to be used to pay the debt. The crops are to be harvested and the proceeds are to be used to pay the debt.
3. (If applicable) The above goods are to become fixtures on [The above timber is standing on . . .] [The above minerals or the like (including oil and gas) or accounts will be financed at the wellhead or minehead of the well or mine located on . . .] (Strike what is inapplicable) (Describe Real Estate)

4. Products of Collateral are also covered.

The name of a record owner is

Additional sheets presented.

X Filed with Recorder's Office of Cook County, Illinois

9 5 2 3 0 9 0

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE

By: Authorized Officer

By: Signature of Debtor

Signature of Debtor Required in Most Cases! By UCC 9-402 (2)

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70-99-747 03

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FILING OFFICER COPY--ALPHABETICAL

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REGISTERED TITLE COMPANY 100 N. WASHINGTON CHICAGO, ILL. 60602	REGISTERED TITLE COMPANY 100 N. WASHINGTON CHICAGO, ILL. 60602
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 COMPANY
 MAR 30 PM 2:47
 PARTY (BUS) YONKELL
 REGISTRAR OF TITLE'S

3603256

Handwritten scribbles and numbers at top right.

Property of Cook County Clerk's Office

3 19 88

Handwritten initials 'P/S' at bottom right.