137	BUFFALD GROVE, IL. 60089
경	BORROWER: KAST 3603296
	PIN #: 03-11-212-007 VOLUME 231
	10 WEST JEFFERY WHEELING IL
ු කර ලෝක්	ASSIGNMENT
SLICKES WTIFED	For and in consideration of One Dollar (\$1.00) and other valuable considerations,
ÖĞ	the receipt hereof is hereby acknowledged, MFC Mortgage Corporation, a corporation
	of the state of Illinois, does release, transfer, set over and assign to:
E	FIRST NATIONAL BANK OF WHEELING
ii 💢	125 MC HENRY FOAD WHEELING, ILLINOIS 60090
. Meu	all its right, citle and interest, in and to the following Mortgages:
	FILED ON AS DOCUMENT # LR 3603295
SAH	
Ŝ	for legal description.
22	Control Charles A ATTAMARIE
C-22	MFC Mortgage Corporation is also assigning to First National Bank of Wheeling
	all its right, title and interest in and to the Notes secured by the above described
H	Mortgages.
RET#	Dated the 18 day of MARCH 1987
Į.	MFC MORTGAGE, CORPORATION
	- Ill Marcella
	BY. // ///www.
William .	ATTEST: Bolley
	ATTEST: The transfer of the same
	STATE OF ILLINOIS
	COUNTY OF COOK SS
	I, FAYE MOROZ , a Notary Public, in and for said County, in the
	State aforesaid, DO HEREBY CERTIFY that N. R. FANELLA personally known to be the PRESIDENT of the said MFC Mortgage Corporation, a corporation of the State
	of Illinois, and BARBARA J. FERRANTE , personally known to me to be the assistant
	VICE PRESIDENT of said corporation, and personally known to me to be the same
	persons whose names are subscribed in the foregoing instrument, appeared basine me this
	day in person and severally acknowledged that such N. R. FANELLA and BARBARA J.
	FERRANTE , they signed and delivered the said instrument as PRESIDENT and
	ASSISTANT VICE PRESIDENT of said corporation, and caused the corporate seal of said
	corporation to be affixed thereto, pursuant to authority given by the Board of Directors
	of said corporation, for the uses and purposes therein set forth.
	\cdot
	GIVEN under my hand and Notarial Seal this 18 day of MARCH 1987
į.	
	Jan. H blo
	My commission expires:

My Commission Expires Dec. 26, 1989

UNOFFICIAL COPY

LOT 3 IN BLOCK 2 IN MEADOWBROOK SUBDIVISION, UNIT NUMBER 2, A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRP PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON OCTOBER 24, 215). AS DOCUMENT NUMBER 1629537.

PERMANENT TAX #03-11-212-007 VOLUME 231

III TILE ASSIST ORDER # L

70. 36(3)296 MAR 30 PH 3: 08 HARRY GUSTYOUSELL REGISTRAR OF TITLES