

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

LOAN NO. 68-918074-2

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KNOW ALL MEN BY THESE PRESENTS, That the TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION SUCCESSOR TO UNITY SAVINGS ASSOCIATION

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto SOUTH CHICAGO SAVINGS BANK AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT (Name and Address) DATED OCTOBER 29, 1965 AND KNOWN AS TRUST #11-1260 And Not Personally

heirs, legal representatives and assigns, all the rights, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 29th of the October, 19 65, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book 1973 of records, on page 342, as Document No. 2251697, to the premises therein described, situated in the County of COOK State of ILLINOIS, as follows, to wit:

3603318

The East 39.67 feet of the West 180 feet of Lot 3 in William Randall's Resubdivision of part of Block 1 in Arthur Dumas' South Shore Resubdivision of part of Blocks 1, 4, 5, 6, 11 and 12 of Calumet Trust's Subdivision No. 3, also part of Block 125 of South Chicago Subdivision together with portions of vacated alley and streets, all in fractional Section 7, Township 37 North, Range 15, East of the Third Principal Meridian, North of the I.B.L., in Cook County, Illinois, according to Plat of said William Randall's Resubdivision registered in the Office of the Registrar of Titles of Cook County, Illinois on June 28, 1960 as Document Number 1928974

*** Tax I.D. No. 26-07-103-093-0000 *** CHG JB
Commonly known as: 9548 South Colfax (N.T.B.L.)

LEGAL FOLLOWS MORTGAGE CANCELLED NOTE EXHIBITED

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION SUCCESSOR TO UNITY SAVINGS ASSOCIATION

has caused these presents to be signed by its Vice President, and attested by its

Ass't Vice Pres Secretary, and its corporate seal to be hereto affixed, this 4th day of February, 19 86.

TALMAN HOME FEDERAL SAVINGS & LOAN ASSOC. SUCCESSOR TO UNITY SAVINGS ASSOC.

By: Fred C. Lindstrom
Fred C. Lindstrom
Attest: Elizabeth Hasel
Elizabeth Hasel

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: Cecilie T. Ries 1 S. Dearborn Street Chicago, Ill. 60603
(Name) (Address)

Citicorp Savings of Illinois
One South Dearborn Street
Chicago, Illinois 60603

UNOFFICIAL COPY

STATE OF Illinois
COUNTY OF Cook } SS.

I, Sharon Prokuski

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Fred C. Lindstrom personally known to me to be the Vice President of the Talman Home Federal Savings and Loan Association of Illinois, a corporation, and Elizabeth Haskett personally known to me to be the Ass't Vice President ~~Secretary~~ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice President and Ass't Vice Pres. ~~Secretary~~, they signed and delivered the said instrument as Vice President and Ass't Vice President ~~Secretary~~ of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the (free) and voluntary act of said corporation, for the uses and purposes therein set forth.

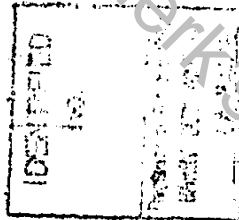
GIVEN under my hand and Notary seal this 4th day of Feb. 1986

Sharon Prokuski
Sharon Prokuski Notary Public
Commission Expires 10-29-87

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1987 MAR 30 PM 3:29

HARRY (BUS) YOURELL
REGISTRAR OF TITLES



3603318

COOK COUNTY

SALES INS. CO. 10/29/87

BOX 87

3603318

Reland
1/23/87
Dr 3

Release Deed
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: