Form MP-18 Revised 6/85

3603319

| IHDA | LOAN | NO. |  |
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## ILLINOIS HOUSING DEVELOPMENT AUTHORITY SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II

## LOAN MODIFICATION AGREEMENT

|                   |  | 23rd day o                              | . February                  | 19_87                          |                      |
|-------------------|--|---|-----------------------------|--------------------------------|----------------------|
| 又一                | This Agreement made this               | Bachelor day o                          | i coruary                   | , 19                           | by and between       |
| `,                | WILLIE R. WALTON,<br>PATHWAY FINANCIAL | pacheror                                | <del></del>                 |                                | ("Mortgagor")        |
| and               | PATHWAL PINANCIAL                      |   |                             | ····                           | ("Mortgagee");       |
| ¥Ž                |  |   |                             |                                |                      |
| 2                 |  | 34/441                                  | NESSETH:                    |                                |                      |
| UK.               |  | 44111                                   | VESSETT.                    |                                |                      |
| 1                 | WHEREAS, Mortuagor has here            | tofore made, executed                   | i and delivered the folio   | wing:                          |                      |
| 085642-           |  |   |                             |                                | ·<br>                |
| <u>&gt;</u>       | A. Mortgage Note us'so Janu            | ary 27,                                 | 19 <u>86</u> in the origina | il principal sum of <u>FOF</u> | TY-SIX THOUSAND      |
| 9                 | FOUR HUNDRED AND N                     | $0/10\theta_{\text{ollars}} (\$46, 46)$ | 400.00 ) made by N          | Nortgagor to Mortgage          | ("Mortgage Note");   |
| 5                 | CVA                                    |   |                             |                                | •                    |
| S.                | B. Mortgage of even date with          | nd securing the Mortg                   | age Note executed, acl      | knowledged and delive          | red by Mortgagor to  |
| S                 | Mortgagee and recorded in the          | Office of the Record                    | ler of Deeds of             | Cook                           | _County, Illinois on |
| $\langle \rangle$ | January 31,                            | 10_00 as Docume                         | ent No. 3493436             | 3 3 6 6 7                      | ("Mortgage");        |
|                   | and ASsignment of                      |   |                             |                                | #3493437             |
|                   | WHEREAS, the Mortgage constit          | lutes a firet lien upon c               | ertaju teal broberth sitn   | ated in                        | 1 200 0 1            |
| IIII              | ols and legally described as folio     | ws: Parcel an                           | rne East 39.67              | reet or the W                  | est Louvreet         |
|                   | Lot 3 in William Ra                    |   |                             |                                |                      |
|                   | th Shore Resubdivis                    |   |                             |                                |                      |
| Tri               | at's Subdivision No                    | . 3 also part                           | 01 Block 125,               | or south Chie                  | ago Subdivision      |
| Eat               | gether with portions                   | or vacate a.                            | itey and street             | ts, all in tra                 | ctional Section      |
| 7,                | Township 37 North,                     | Range 15, Eas                           | r the iniru                 | Principal Mer                  | north                |
| OI.               | the Indian Boundary                    | Line, accord                            | ing to plat of              | sald William                   | vandarr.a            |
| He                | subdivision register                   | ed in the off:                          | ica of the reg.             | istrar of titl                 | es of cook           |
| ١٥١               | nty, Illinois, on J                    | nue 20, 1900 g                          | as pocument war             | nuer lycoy/4.                  | on the use           |
| 3. <b>16-24</b>   | benefit of pancel                      | i ae eet fonti                          | and dafined corigo          | in the declara                 | tion filed           |

\$36-07-103-092-0003 CHO NO

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WHEREAS, on the date Mortgagee executes this Agreement, Mortgagee is the swifer and holder of record of Mortgage Note and Mortgage; and

WHEREAS, on the date Mortgagor executes this Agreement, Mortgagor continues to be the owner of the premises described above and acknowledges that said Mortgage is a valid and subsisting first tien securing an indebtedness in the principal sum of FORTY-SIX THOUSAND ONE THIRTY-ONE AND offers (\$0.46,131.73) with interest thereon as set forth in Mortgage Note, all in accordance with the terms, covenants, conditions and warrants of said Mortgage, and that there are no defenses or offsets to said Mortgage or to the Mortgage Note and that all of the other provisions thereof are in full force and effect; and

WHEREAS, the parties hereto desire to modify and amend the Mortgage.

as document no. LR3397029.

NOW, THEREFORE, in consideration of the premises and of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, the parties hereto agree as follows:

- 1. All of the foregoing recitals are hereby incorporated into this Agreement and made a part hereof.
- 2. The Mortgage is hereby amended as follows: TO CORRECT DOCUMENTATION TO READ 1985 SERIES A INSTEAD OF 1984 SERIES B

This documented prepared by

PATHWAY FINANCIAL

(name)

100 NORTH STATE STREET (address)

| 3. Freept as heldin expressive modificial and office the many conditions and warranties of the Mortgage Note and Wiltingage shall continue to remain in full bords and effect.  IN WITNESS WHEREOF, the parties have executed this toan Modification Agreement on the date first above written.  OCCUPANTION OF WILLIE R. WALTON  WILLIE R. WALTON |
|--|
| MORTGAGEE:   |
| (SEAL)  PATHWAY FINANCIAL  By: Darl J Gulau  |
| ATTEST: Title: VICE PRESIDENT  |
| By: Denie M. Drawn   |
| Title: ASST SECRETARY  |
| STATE OF ILLINOIS)   |
| COUNTY OFCOOR')  |
| i, Mark Suffel, a Notary Public in anoing the County and State aforesaid, do hereby certify that on the 7 day of Mark, 1981, Personally  |
| known to me to be the individual described in the above instrument, appeare 1 be ore me in person and acknowledged that she/he executed the above document as her/his free and voluntary will.   |
| My commission expires: 4-25-89   |
| $O_{S_{c}}$  |
| STATE OF ILLINOIS) ) SS  |
| COUNTY OF COOK   |
| I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that SARAH F, BECHARD and LINDA M. BROWN personally known to me to be the Yice President and Assistant secretary  |
| of Pathway Financial , each of whom are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed  |
| and delivered the said document in their respective capacities as <u>Vice President</u> and <u>Assistant Secretar</u> of <u>Pathway Financial</u> , as their free and voluntary act and as the free and voluntary act and deed of said <u>Pathway Financial</u> , for the uses and purposes therein set forth.                                     |
| GIVEN under my hand and official seal this 12th day of March 19 87   |
| My commission expires: 6-21-89  Hay Duffy Notation Public  |
| Notary Public  |