## UNQ-EIFSCHALCTOOPY 3604717

STOKES MIBITED	UNQ-EIFSet Staction PY 7 3604717  And Release of Mortgage
A TOO O	INDEPENDENCE BANK OF CHICAGO a corporation existing under the laws of the State of Illinois  for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto American National Bank as Trustee under Trust # 65684
CANCEL	dated October 1, 1985  of the County of Cook and State of Illinois , all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the
•	1st day of October , A.D. 19 85, and recorded in the Recorder's Office of
(MM)	Cook County, in the State of Illinois , in book
9	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
٠.	of Rents dated the 1s day of October , 1985 , and recorded in the Recorder's
74	Office of Cook County, in the State of Illinois XXXXX
1213084	க்கூல் இது
	LOT 1 IN LAWNDALE MANOR, BEING A SUBDIVISION OF THE EAST 1/2 OF LOT 24 AND THE WEST 1/2 OF THE WEST 1/2 OF LOT 25 II BRAYTON FARMS NUMBER THREE, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 2: (EXCEPT THE WEST 80 ACRES THEREOF) IN TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIFD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
NA4-12865-14	THE TITLE TO THE SUBJECT PROPERTY HAS DEEN REGISTERED UNDER "AN ACT CONCERNING LAND TITLES", COMMONLY KNOWN AS THE TORRENS ACT.  ADDRESS - 11901 - 65 Ridge ACT.  AFFECTS: THAT PART OF THE PREMISES FALLING IN THE EAST HALF OF LOT 24 AFORESAID.  PERMANET TAX NUMBER: 24-26-102-065 VOLUME: 247  situated in the City of Chicago County of Cook and State of Illinois , together with all 10 appurtenances and privileges thereunto belonging or appertaining.
	IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be
46	signed to these presents by its Vice President, and attested by its Secretary, this
	ATTEST:  Solve M. Marrell  By  By
6	STATE OF COUNTY OF Cork  Secretary  Secretary  Vice President  Vice President  State OF Cork  1, Muna of hukuma the undersigned, a Notary Public
	in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT
	a corporation, and  a corporation, and  before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
	GIVEN under my hand and Notarial Seal this Letter day of Citation A.D. 19
	THIS INSTRUMENT WAS PREPARED BY:  Notary Public
	"OFFICIAL SEAL"  VIVIAN J. WATKINS Notary Public Cook County, Illinois My Commission Expires Sept. 11, 1990

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## **UNOFFICIAL COPY**

Poetry of Cook County Clerk's Office 3604717

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3604717 HARRY (BUS) YOURSELL

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