

UNOFFICIAL COPY

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TALMANHOME

Talman Home Federal Savings and Loan Association
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 161837-7

360-1817

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **ERIK X. HUBER AND SHIRLEY B. HUBER, HIS WIFE**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of **COOK** County, Illinois, as Document No. **2619408** to the premises therein described to-wit:

Lot Thirty Two (32) in Block Seven (7), in Arthur T. McIntosh & Co's Des Plaines Heights, being a Subdivision of Block Ten (10) of "Norrie Park", a Subdivision of North part East of Railroad of Southeast Quarter (1/4) of Section 20, also that part lying East of Railroad and South of "Norrie Park" aforesaid, of North Half (1/2) of Southeast Quarter (1/4) of said Section 20, also that part West of Des Plaines Road of North Half (1/2) of Southwest Quarter (1/4) of Section 21, all in Town 41 North, Range 12, East of the Third Principal Meridian.

360-1817

Property Address: 1624 Whitcomb Des Plaines, IL 60018
Permanent Index Number: 09223050060000

EAO



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed and these presents to be signed by its duly authorized officers, this 18 day of March, 1987.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

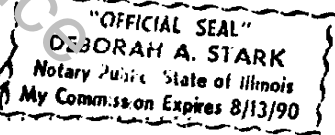
Attest: *Paul S. Taylor*
Loan Servicing Officer

By: *[Signature]*
Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Recorder's Box No. _____
Mail to:
TUTTLE, VEDRAL & COLLINS
701 Lee St. Suite 1030
Des Plaines, IL 60016

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Box 393

LEGAL FOLLOWS MORTGAGE
CANCELLED NOTE EXHIBITED

1/31/87
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11/24/00

Property of Cook County Clerk's Office

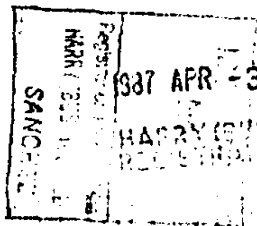
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TUTTLE, VEDRAL & COLLINS, P.C.
701 LEE ST. SUITE 2000
DES PLAINES, IL 60016