FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all Men by these Presents, that the

| CLYDE FEI | DERAL SAVINGS AND LOAN ASSOCIATION |
|---------------------------------------|--|
| a corporation existing under the I | aws of the United States of America, for and in consideration of one dollar, |
| | onsiderations, the receipt whereof is hereby confessed, does hereby Remise, |
| Convey, Release and Quit-Claim | untoAMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAG |
| as Trustee under Trust | t Agreement dated December 09, 1974 and known as Trust |
| No. 33709 | |
| | CXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX |
| whatsoever it may have acquired | in, through or by a certain/mortgage deed bearing date the 12th day registered Registrar's Cook Vol. |
| of <u>July</u> , A.D. Is | Vol. 2430-2 of Records, on page 434 , as Document No. |
| County, in the strite of Illinois, in | 2430-2 of Records, off page 454 , as becument No. |
| 3384321 | , and a certain Assignment of Bents bearing date the day of registered Registrar's, and recorded in the Recorder's office of |
| County, in the State of Blincis, in | decords, on page, as Document No. |
| , to the premises th | nerein described, situated in the County of Cook and |
| State of Illinois, as follows, to wit | D _r |
| | ω |
| LOT FOUR HUNDRED | NINETY THREE (493) IN "BERWYN MANOR", A SUBDI- OUTH 1771.3 FEET OF THE SOUTHEAST QUARTER (1/4) OUNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD AN, IN COCK SOUNTY, ILLINOIS. |
| | OWNSHIP 39 MORTH, RANGE 13, EAST OF THE THIRD |
| | AN, IN COOK COUNTY, ILLINOIS. |
| | DCT O |
| PERMANENT INDEX | NO. 16-19-415-008, Vol. 003 |
| PROPERTY ADDRESS | : 1929 SOUTH OUK PARK AVENUE, BERWYN, ILLINOIS. |
| | 4/2 |
| | |
| ÷ | THIS INSTRUMENT WAS PREPARED BY: |
| | Vincent F. Giuliano, Resident Counsel |
| | 7272 WEST CERMAK ROAD |
| | NORTA RIVERSIDE, ILLINOIS 60546 |
| | · / / / |
| IN TESTIMONY WHEREOF, the sa | tid CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate soal to be affixed, and those presents to be signed by its Assistant Vice President, and attested by its Assistant Secretary, this |
| | 17th day of MARCH A D. 19 87 |
| | uay of |
| | CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION |
| | By: ALVIN G. SODOMA Assistant Vice President |
| | JOYCE D. SHEVCHUK |
| | Attes , Assistant Secretary |
| | |
| STATE OF ILLINOIS SS. | A three states and a black on the late in and for sold County in the Ctoto |
| are personally known to me to be | I, the undersigned, a Notary Public in and for said County in the State hat the persons whose names are subscribed to the foregoing instrument duly authorized officers of the CLYDE FEDERAL SAVINGS AND LOAN eared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and |
| | as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. GIVEN under my hand and notarial seal, the day and year first above written. |
| | Sunare Here 1 to |

NOTARY PUBLIC

AND ES

Release of Mortgage

3604905

CLYDE FEDERAL SAVINGS & LOAN ASSOCIATION

-3604905

AMERICAL NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS Trustee under known as Trust 30. 33709 Trust Agreement dated 12-9-74 and

TOTAL PROD

SHURTH ON 109 E REQUEST OF TOTORS THE

Redum 3604905 7

Sears Consumer Finance 100 Corporate North Suite 20 Bannockburn, Il. 60015 Home Equity Unit

Property of Cook County Clerk's Office