

UNOFFICIAL COPY

LOAN #1054423
SERIAL NO. 238437-0

KNOW ALL MEN BY THESE PRESENTS THAT.

TALMAN HOME MORTGAGE CORPORATION, an ILLINOIS Corporation party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto

RESIDENTIAL FUNDING CORPORATION, a Delaware corporation party of the second part, its successors and assigns, a certain indenture of mortgage dated the 10th day of February, 1987, made by Alex R. Mroz and Patricia

K. Mroz, husband and wife

it securing the payment of one promissory note therein described for the sum of

One hundred Seventy Seven Thousand and No/100----- (\$177,000.00)

and all its right, title and interest in and to the premises situated in the County of Cook and State of Illinois, and described in said mortgage as follows, to wit:

LOT 7 IN SOUTH BARRINGTON GREEN, A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 22, AND PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 27, ALL IN TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON DECEMBER 1, 1965, AS DOCUMENT 2244943, AND CERTIFICATES OF CORRECTION THEREOF REGISTERED ON JANUARY 5, 1966 AS DOCUMENT NUMBER 2250041.

Property Address: Walnut Lane
Barrington, Illinois 60010
Tax I.D. 02-22-401-007180

Registrar of Titles

which said mortgage is recorded in the office of Recorder-of-Deeds of Cook County, in the State of Illinois, as Document No. 3591543, together with the said note therein described, and the money due or to grow due thereof, with the interest;

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the undersigned has caused this assignment to be duly executed, by its ASSISTANT VICE PRESIDENT and attested by its LOAN SERVICING OFFICER, and its corporate seal to be hereunto affixed this 3rd day of March, 1987.

ATTEST

TALMAN HOME MORTGAGE CORPORATION

Marianne...
Loan Servicing Officer

By *Janet M. Foltman*
Its Assistant Vice President
Janet M. Foltman

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 3rd day of March, 1987

THIS INSTRUMENT PREPARED BY:

Antoinette M. Falsetti
Notary Public
Antoinette M. Falsetti

Liane Biba

COMMISSION EXPIRATION DATE:

"OFFICIAL SEAL"
Antoinette M. Falsetti
Notary Public, State of Illinois
My Commission Expires 10/27/90

Legal follows mortgage

A# 956039

3601960

UNOFFICIAL COPY

Hand to: David
Hollman
Hollman & Hollman
Attorneys at Law
100 N. Dearborn
Chicago, IL 60610
From: Gary Krenkel

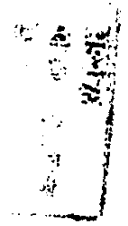
IN DUPLICATE
12/15/00
A/M

Property of Cook County Clerk's Office

3604960

1997 APR -3 PM 12:35
HARRY (BUS) YORELL
REGISTRAR OF TITLES

3604960



ART
956039