## LEGAL FOLLOWS MORTGAGE CANCELLED NOTE EXHIBITED

## UNOFFICIAL PY 7GA 86-A1-069

ANMC 009941-0

08-18-90

My Commission expires \_

75265-0001

Associates Nat'l Mtg., P.O. Box 650001

FOR VALUE RECEIVED, receipt of which is hereby acknowledged, the undersigned,	
as mortgagee, does hereby release, satisfy and discharge	ge that certain Real Estate Mortgage executed by gor(s), on the 6th day of DECEMBER
19 8/ , which Mortgage covers the following described County of COOK , State of ILLIN	real estate situated in the City of WHEFLING
SECTION 1,2, 11, AND 12, IN TOWNSHIP PRINCIPAL MERIDIAN, IN COOK COUNTY, I OF DUNDEE ROAD 547.6 FEET SOUTH 88 DE SOUTH 1 DEGREE 40 MINUTES EAST 1341.3	OF WILLES CONSOLIDATION OF LANDS IN 42 NORTH, RANGE 11, EAST OF THE THIRD LLINGIS FALLING IN TEH CENTER LINE GREES 20 MINUTES ROAD: THENCE FEET TO THE SOUTH LINE OF SAID OUTH LINE 358 52 FEET: THENCE NORTHERL
TO THE PLACE OF BEGINNING, (EXCEPTING 183 FEET OF THAT PART THEREOF LYING S DUNDEE ROAD).	. THE TAST SO REFU OR THE NUKTH
2011_1 No. 1	
PIN: 03-02-414-007 ALOW	
ADDRESS: 33 Wheeling Avenue, Wheeling	ng, IL 60090
188811F	1774
Said Mortgage was recorded in the Office of the County C	tests as COOK County State of
ILLINOIdh the 6th day of DECEMBER	84, in Mortgage, Page, Page, Page, Page, Page
this Mortgage Release of record.  nd assignment of mtg. recorded as docu	/X
IN WITNESS WHEREOF, the undersigned corporation authorized Vice President, attested by its Assistant Secretar JANUARY, 19.87.	has caused this Release to be executed by its duly
ATTEST:	ASSOCIATES NATIONAL MORTGAGE
Lisa Hunter	By ( I sees of That I
Its Assistant Secretary LISA HUNTER	Me Vice Fresident JOSEPH M. RELLY
ACKNOWLEDG	MENT
TEXAS DALLAS SS.:	
BEFORE ME, the undersigned authority, a Notary Public in spersonally appeared _JOSEPH_M_KELLY	and for said County and State aforesaid, on this day
chown to me to be the persons whose names are subscribed to the foregoing instrument, and known to me to the the President and Assistant Secretary, respectively, of ASSOCIATES NATIONAL MORTGAGE CORP.  and acknowledged to me that they executed said instrument for the purposes and considerations therein expressed, and as the act of said corporation.	
GIVEN under my hand and seal of office, this <u>lst</u> day of <u>TANUARY</u> , 19 87.	
divers and my mane and see a s	WONNE M CVENCEK Notary Public
	INCHAIR IS CAMPACHEE 140001 1 TOUR

608250 (ANMC)

THIS INSTRUMENT WAS PREPARED BY

## **UNOFFICIAL COPY**

Gary A. Hittleman 33 Wheeling Avenue Wheeling, IL 60090

J62388- Lucille SAFECO TITLE INSURANCE CO.
2 N. LA SALLE ST.
SUITE 1700



3604174

7217098

HARRY (BUS) YOUAS LILLES

204 County Clork's Office 1 - 89A TBE

7417098