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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

3605566

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Curtis & Associates, Inc., Pension & Plan Trust

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LaSalle National Bank as  
(NAME AND ADDRESS)  
Trustee under Trust Agreement dated August 26, 1986 and known as  
Trust No. 111486

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever I may have acquired in, through or by a certain mortgage, bearing date the 11th day of September 1986, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book - of records, on page -, as document No. 3549324, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LEGAL FOLLOWS MORTGAGE  
CANCELLED NOTE EXHIBITED

That part of Block 43 in Sheffield Addition to Chicago (hereinafter described) described as follows: Commencing at a point on the North line of Lewis' Subdivision of Lots Three (3) and Four (4) and part of Lot Thirteen (13) in County Clerk's Division of Block Forty Three (43) aforesaid, 300 feet West of the East line of said Block 43 thence East on said North line 43 feet; thence North 60.15 feet more or less to South line of Draper Street; thence West on said street 43 feet thence South 60.15 feet more or less, to the place of beginning. Said Sheffield's Addition to Chicago, being a Subdivision in the Southwest Quarter (1/4) of Section 29, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-29-315-062 *F.V.O.*

Address(es) of premises: 1229 West Draper Street, Chicago, Illinois

Witness my hand and seal, this 6th day of March *APRIL* 1987.

CURTIS & ASSOCIATES, INC Pension Plan & Trust  
BY: Donald P. Curtis (SEAL)  
TRUSTEE

ATTEST: \_\_\_\_\_ (SEAL)

This instrument was prepared by Thomas J. Anselmo, 2011 Swift Drive, Oak Brook, IL  
(NAME AND ADDRESS)

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RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE®  
LEGAL FORMS

Property of Cook County Clerk's Office

1987 APR -6 PM 4:03

NOTARY PUBLIC

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IDENTIFIED No.
RECORDED TO DATE HARRY DUS TO BELL STACK

ATTORNEYS TITLE GUARANTY CO. INC.  
865 N. LaSalle St., Suite 540  
Chicago, Illinois 60603

IN DUPLICATE  
12/17/87  
8/6/89

I, \_\_\_\_\_, a notary public  
 in and for said County, in the State aforesaid, DO HEREBY CERTIFY that  
 \_\_\_\_\_, Donald Curtis  
 Trustee of \_\_\_\_\_  
 Curtis & Associates, Inc.,  
 Pension Plan & Trust  
 a \_\_\_\_\_ Illinois  
 corporation, and \_\_\_\_\_, personally  
 known to me to be the \_\_\_\_\_  
 Secretary of said corporation, and personally known to me to be the  
 same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
 and severally acknowledged that as such \_\_\_\_\_ Directors, President and \_\_\_\_\_ Secretary, they  
 signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
 pursuant to authority given by the Board of \_\_\_\_\_ of said corporation, as their free and voluntary  
 act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth  
 seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 87  
 \_\_\_\_\_  
 NOTARY PUBLIC  
 Commission Expires \_\_\_\_\_ 10/21/89

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS.