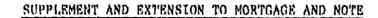
(PLEASE PRINT OR TYPE) State of Illinois } County of Cook } being duly sworn, upon oath states that yeurs of age and 1, 🔲 has never been married 2. The widowlers of _____ 3. Married to sald marriage having taken place on 4. | divorced from Land Lange county & state Cears social sicurity number is ... are no United States You Liens against Affiant further states that during the last 10 years, affiant has relided at the following address and none others STREET NO. STATE Affiant further states that during the last 10 years, affiant has had the following accupations and business addresses and none other: OCCUPATION EMPLOYER PROM (DATE) TO (DATE) Afflant further states that afflant makes this affidavit for the purpose of inducing the Registrar of Titles, Cook County, Illinois to issue his Torrens Certificate of title free and clear of possible United States Tax Liens.

Subscribed and sworn to me this.

UNOFFICIAL CORYSP7



This Supplement and Extension to Mortgage and Note entered into this first day of March 1, 1987, between Richard L. Lunge, divorced and not since remarried (hereinafter referred to as "Mortgagor") and Des Plaines National Bank, a national banking association, as holder of the Note and Mortgage (hereinafter referred to as "Mortgague");

WITNESSETH

WHELERS, Mortgagor is justly indebted to Mortgagee as of the date of this Agreement in the principal amount of \$54,331.24 as is evidenced by a note secured by Lertain Mortgage to Des Plaines National Bank, a national banking association, and defebruary 14, 1984 which was filed on February 22, 1984 in the office of the Registrar of Titles, state of Illinois, as Document 3356350; and

WHEREAS, Mortgagar has agreed to supplement and extend the aforementioned Mortgage and Note; and

WHEREAS, Mortgagor recognizes and affirms that the lien of the aforesaid Mortgage held by Mortgagee is a valid and subsisting lien on the real property described in Exhibit "A" attached hereto and incorporated by reference herein.

NOW, THEREFORE, in consideration of the mutual covenants contained herein and upon the expressed condition that the tion of the aforesaid Mortgage and Note held by the Mortgage is a valid and sateisting lien on the premises described in Exhibit "A" and on the further condition that the execution of this Supplement and Extension of Mortgage and Note will not impair the lien of said Mortgage and that it is understood that a breach of conditions or either of them, that this Agreement will not take effect and shall be void.

IT IS HERKRY AGREED, as follows:

REPORTED OF NO U.S. TAX LIEN ATTACHED S.

- 1. The foregoing recitals are hereby adopted by the parties herete and made a part hereof and are binding on the parties.
- 2. Mortgagor horaby covenants, promises and agrees to perform each and all of the covenants, agreements and obligations contained in said Nortgago to be performed by the Mortgagor therein at the time and in the manner in all respects as provided therein and to be bound by all the terms and provisions of said Mortgage.

UNOFFICIAL COPY,

- 3. It is further agreed, however, that the Mortgage and Note on which there is an outstanding principal balance of \$54,331.24 and which is due currently to be paid in full no later than March 1, 1987 shall be extended and shall mature on March 1, 1988. Said Note will bear interest from the date hereof at the rate of 9.50 percent (9.50%) per annum. This Note is to be paid in installments as follows: Four Hundred Sixty-Six and 36/100 (\$466.36) Dollars on Arcil 1, 1987 and Four Hundred Sixty-Six and 36/100 (\$466.36) Dollars on the first day of each month thereafter until this note is fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due on the first day of March, 1988. All such payments on account of the indebtedness evidenced by said Note to be first applied to interest on the unpaid or recipal balance and the remainder to principal. All payments shall be made in lewful money of the United States at the office of Des Plaines National Bank, 578 Lee Street, Des Plaines, Illinois, 60016, or such other place that the holder may from time to time in writing appoint.
- 4. Said Mortgage and Note as supplemented and extended are subject to all the provisions contained in said Mortgage and Note, and Mortgagor hereby specifically agrees to secure the performance of all the covenants, agreements and conditions contained in all the instruments pertaining to the repayment of said Note.
- 5. Mortgagor agrees that if a default is made in the payment of any principal and interest in the aforesaid Note, as supplemented and extended, when due or if there shall be any other breach or default of the terms, conditions and covenants of the Mortgage and Note, then the entire principal balance, together with all interest accrued thereon, shall at the option of the Mortgage become due and payable immediately without further notice.
- 6. All of the real property described in the aforementioned Nortgage shall remain in all respects subject to the lien, charge and encumbrance of said Mortgage and nothing contained herein and nothing done pursuant hereto shall affect or be construed to affect the lien, charge or encumbrance or the conveyance affected by said Mortgage except as expressly provided herein.
- 7. The word "Note" as used herein shall be construed to mean the Note and the Note as extended, supplemented and modified herein or by any other instrument evidencing the indebtedness referred to herein.
- 8. The original signed copy of this supplement, extension and mudification may be recorded with the Recorder of Beads of Cook County, state of Illinois. This supplement, extension and modification together with the original Mortgage and Note shall constitute the terms and conditions of the Mortgage and Note and be binding upon the Mortgagor and its successor and assigns.

UNOFFICIAL COPY 8 7

9. The Mortgagor agrees to pay to Mortgages the sum of \$271.66 as a fee for this supplement, extension and modification. Said fee to be paid as of the date of this Agreement.

IN WITLESS WHEREOF, the Mortgagor and the Mortgagee have hereunto set their seal in is first day of March, 1987.

DES PLAINES NATIONS JANK
Seren of Comardo 5 19 Sichard Land
ATTEST On Line Cornelia Grunst, Secretary
STATE OF ILLINOIS)
COUNTY OF COOK)
I, <u>Dorothy R. Andrews</u> , a Notary Public in and for said County in the State aforesaid, DD HEREBY CERTIFY that Richard L. Lange, divorced and not since remarried
who is personally known to me to be the same person whose name it
subscribed to the foregoing instrument, appeared before me this day to person,
and acknowledged that he signed and delivered the said instrument as
his free and voluntary act, for the uses and purposes therein set sech. Given under my hand and official seal this 2nd day of April ,
19.87.
January & anderen
My commission expires: Manch 23, 1988 Notary Public
MAILING INSTRUCTIONS: DES PLAINES NATIONAL BANK 678 LEE STREET

This Document Prepared by: Barbara Samuels, 678 Lee, Des Plaines, IL 60016

DES PLAINES, ILLINOIS 60016

UNOFFICIAL COPY,

STATE OF ILLINOIS)) SS	
COUNTY OF C O O K)	
County in the State aforest Senior Vice President, of Secretary of said Corporat persons whose tomes are survice President and Secretary person and acknowledged the their own free and volunta Corporation, for the agent Corporation then and there sent of said corporation, as her own free and volunt	y R. Andrews , a Notary Public in and for said aid, DO HEREBY CERTIFY that Joseph F. Tomasello, DES PLAINES NATIONAL BANK, and Cornelia Grunst, ion, who are personally known to me to be the same described to the foregoing instrument as such Senior ry, respectively, appeared before me this day in at they signed and delivered the said instrument as ry act and as the free and voluntary act of said and purposes therein set forth; and the said acknowledged that, as custodian of the corporate she did affix said corporate soal to said instrument are act and as the free and voluntary act of said and purposes therein set forth.
	my hand sai notarial seal this <u>2nd</u> day of .B., 1987.
	Notary Public
My commission expires:	march 23, 1958
	75
	CO
1	

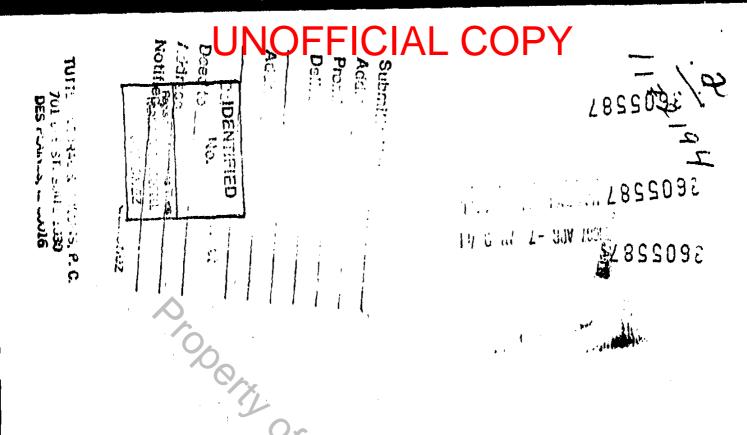


EXHIBIT "4"

LOT SIXTY FIVE (65) IN GOLPHURST, BEING A RESULPTVISION OF LOT THREE (3) IN OWNER'S SUBDIVISION OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID GOLFHURST, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, JULINOIS, ON DECEMBER 3, 1958, AS DOCUMENT NUMBER 1832676.

Permanent index number:

08-13-20)-065-0000

VOL. 049

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