	<b>OFFICIAL</b>	P	3	2
--	-----------------	---	---	---

RELEASE OF MORIGAGE OR TRUST DEED BY CORPORATION

3605732

	LOAN NO. 68-918055-1								
•	NICH ALL MEN BY THESE PRESENTS, That the TALMAN HOME FEDERAL SAVINGS AND LOAN								
	ASSOCIATION OF TLLINOIS SUCCESSOR TO UNITY SAVINGS ASSOCIATION								
	a corporation of the State of ILLINGIS , for and in consideration of the payment of								
	the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancella-								
	tion of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is								
<b>ച</b> റ.	hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto SOUTH CHICAGO SAVINGS BANK AS TRUSTEE UNDER THE PROVISIONS (Name and Address) OF A TRUST AGREEMENT DATED OCTOBER 29, 1965 AND KNOWN AS TRUST \$11-1260 And Not Porsonally 9520 South Colfax Chicago, Illinois 60602 heirs, legal yspresentatives and assigns, all the rights, title, interest, claim or demand								
PAGE 1	whatsoever it my have acquired in, through on by a certain MORTGAGE , bearing date the								
E E	29th of the actober, 1965, and magnifed in the Magnifer's Office of Cook								
が記	County, in the State of Illinois , in Book 1982-of records, on page 438, as Document								
₹ <u>5</u>	No. 2256507 , to the premises therein described, situated in the County of Cook								
FOLLOWS MORTGAGE LLED NOTE EXHIBITED	State of Illinois, as rollows, to wit:								
Lot 4 (except the West 180 feet thereof and except the North 58.33 therefrom) in William Randar! Resubdivision of part of Block 1 of Dunas' South Shore Resubdivision of part of Blocks 1,4,5,6 and 11 of Calumet Trust's Subdivision No. 3, also part of Block 125 of So Subdivision together with portions of vacated alley and streets, a fractional Section 7, Township 37 North, Range 15, East of the Thi Principal Meridian, North of the I.3 J. in Cook County, Illinois, to Plat of said William Randall's Resubdivision registered in the									
Maria III	CHO 26 07 103 078 #48								
X L	Commonly known as: 9520 South Colfax								
	together with all the appurtenances and privileges thereunto belonging or appertaining.								
	IN TESTIMONY WHEREOF, the said TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF								
19	has caused these presents to be signed by its Asst. Vice President, and attested by its								
4	together with all the appurtenances and privileges thereunt belonging or appertaining.  IN TESTIMONY WHEREOF, the said TALMAN # ONE FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS that caused these presents to be signed by its Asst. Vice President, and attested by its Coan Servicing Officer, and its comporate seal to be hereto affixed, that 12th day of								
<u>.</u>	August , 19 86								
D	THE TALMAN HOME FEDERAL SAYINGS AND LOAN ASSOCIATION OF INLINGIS								
	ASSU. Vice President								
7)	Attest: 15 helian								
7	Loan Servicing Officer								
<u>0</u>	FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORIGAGE OR DEED OF TRUST WAS FILED.								
3									

This instrument was prepared by: Cacilie T. Ries 1 S. (Name)

Citicorp Savings of Illinois One South Dearborn Street Chicago, Illinois 60603

## UNOFFICIAL COPY

STATE OF	ss.	c		
	nty, in the State aforesaid,		CERTIFY that Elizabeth	Haskett
personally known to	me to be the Asst. Vice	President	of the TALMAN HOME FEI	DERAL
SAVINGS AND LOAN A	SSOCIATION OF ILLINOIS			ion
personally known to	me to be the Lonn Servicing	Of:	ficer <b>recury</b> of said corporat	ion, and
personally alown to	me to be the same persons wh	ose names	are subscribed to the f	oregoing
	d before me this day in perso			
	President and Loan Servicing X		• •	
said instrument as	Asin_VicePresident and S	PERMIT CAN	of said corporation and	caused the
-	mail corporation to be affixed			
	of said corporation			
the free and volunt	tary act of all corporation,	for the u	ses and purposes therein	set forth.
GIVEN under my hand	and Notary seal th	is 12th	day ofAugust	19 86 .
	4			p 1).
			March Jest	wat
• • •			Sharon Prokuski	
		7×,	"OFFICIAL SEAI	
			SHATION PROJECTS  Rotary Public, State of the My Communition Lapines 10,	
<b>6</b>	1981 AFR -7 PH 1: 09	()	3 in transcand transcand	00 No.
	HARRY (BUS) YOURELL		1/2 B = 1	0 000
32	RESISTRATE OF TARLES	2		\$ 9 9 P
360573		360573		FILE INS.
3098		00		ug /
m m		36	1.36	
			C)	
		1 1		
Sign				
lease beed By Corporation				
Release Deed By Corpora	71. A. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.	_		
<del>                                  </del>	NG C		,	
	0 88			ĮË
	TO TO ADDRESS OF PROPERTY:			MAIL TO: