UNOFFICIAL CONTRIBUTION OF THE DOCUMENT PREPARED BY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## Full Satisfaction And Release of Mortgage

G. Mustard 28 N. Grove Avenue Eigin, Illinois

Loan No. 809164-5 KNOW ALL MEN BY THESE PRESENTS, that FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN a corportion existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Richard J. Metzler and Mary M etzler, his wife of the County of right, title, interest of the County of Rents dated the Office of Specified as follows: and State of Illinois | Cook right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the , 19 73 , and recorded in the Recorder's Office of 31st day of December County, in the State of Illinois , in book Cook 2733809 , as document No. , and a certain Assignment of records, on page 73 and recorded in the Recorder's of Rents dated the 3.80 day of December County, in the State of , in Illinois Cook of records, on page 2733810 , to the premises therein , as document No./ described, as follows, to-wit: The East half (1/2) of Lot Twelve (12) and all of Lot Thirteen (1 3) in Glenn A. Ham's Subdivision, being a Subdivision in part of the Northwest Quarter (1/4) of Section 7, Township 41 North, Range 9, East of the Third Principal Meridian, according to plat thereof registered in the office of the Registrar of Titles of Cook County, Illinois, on September 12, 1956, as Document Number 1695106. P.I. N. 06-07-101-04 situate in the City , together will all the appurtenance; and privileges thereunto belonging or appertaining State of Illinois IN TESTIMONY WHEREOF, the said corporation has caused its corporte seal to be hereto affixed, and has caused its name Vice President, and attested by it. Assistant Secretary, this to be signed to these presents by its A.D., 19 87 . 13th day of February FIRST FEDERAL SAVINGS AND LOA'TA'SOCIATION OF ELGIN President Naomi Schumacher Assistant Secretary Illinois STATE OF the undersigned, a Notary Public I, Susan L. Hanson

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Colin Perry

personally known to me to be the Vice President of

## FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN

a corporation, and Naomi Schumacher personally known to me to be the Asst. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

Cook

13th day of February

, A.D. 19 87

Bennett Printing Service 741-4344-4

COUNTY OF



Transfer Expired Apr. 00, 1699 3

Notary Public

CARPENTERSVILLE IL 60110 x KKS+PEYAN HARRY BUS' YOURELL al Knowady DR 3605366 Jan Lingol. 3605366 3605366 ô KIRKTON TO DESCRIPTION OF 17 : 21 IU a- aga 100) 3982098 Popolity of Coot County Clark's Office