

UNOFFICIAL COPY

PREPARED BY  
DIVERSIFIED CITIGROUP, INC.  
1920 HIGHLAND - SUITE 105  
LOMBARD, ILLINOIS 60148

3804811

AND WHEN RECORDED MAIL TO

NAME [ DIVERSIFIED CITIGROUP, INC. ]  
ADDRESS [ 1920 HIGHLAND - SUITE 105 ]  
CITY & STATE [ LOMBARD, ILLINOIS 60148 ]

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
**FLEET FINANCE, INC.**  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
**APRIL 6, 1987**, executed by  
**WILLIAM L. ROBERTS AND VALLIS EUNITA JAMES ROBERTS,**  
**HUSBAND AND WIFE**

to **DIVERSIFIED CITIGROUP, INC.**  
a corporation organized under the laws of **THE STATE OF ILLINOIS** and who's principal  
place of business is **1920 HIGHLAND - SUITE 105, LOMBARD, ILLINOIS 60148**  
and recorded in Book/Volume No. \_\_\_\_\_, page (s) \_\_\_\_\_, as Document  
No. **3606813** **COOK** County Records, State of Illinois described hereinafter as follows:

**THE NORTHWEST QUARTER (1/4) (EXCEPT PARTS THEREOF DEDICATED FOR  
STREET AND ALLEY AND EXCEPT THE SOUTH TWO HUNDRED SIXTY-FOUR (264)  
FEET THEREOF, OF BLOCK SIX (6) IN CIRCUIT COURT PARTITION OF THE  
EAST HALF (1/2) OF THE EAST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4  
OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD  
PRINCIPAL MERIDIAN.**

**20-25-422-001**  
**COMMONLY KNOWN AS 7701 SOUTH CRANDON**  
**CHICAGO, ILLINOIS 60649**

H-A-O 1516

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

**DIVERSIFIED CITIGROUP, INC.,**  
**AN ILLINOIS CORPORATION**

STATE OF ILLINOIS  
COUNTY OF ~~DU PAGE~~ **COOK**

On this 6th of April, 1987, before me,  
the undersigned, a Notary Public in and for the said County  
and State, personally appeared **Patricia Penick,**  
to me personally known, who, being duly sworn by me, did  
say that he/she is the **Vice President**

of the corporation named herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to  
it's by-laws or a resolution of it's Board of Directors and that  
he / she acknowledges said instrument to be the free act and  
deed of said corporation.

Notary Public **Susan M. Harne**  
**COOK** County, IL

My Commission Expires **MARCH 28, 1989**

By: **Diversified Citigroup, Inc**

By: **Patricia Penick**

Its: **Vice President**

Witness: \_\_\_\_\_

\_\_\_\_\_

[THIS AREA FOR OFFICIAL NOTARIAL SEAL]

16012  
legal follows mtg - Note ident.

3606811

UNOFFICIAL COPY

Property of Cook County Clerk's Office

3606814

1987 APR 10 AM 12:21  
HARRY 'BUS' YOURSELL  
REGISTERED TITLE

3606814

IDENTIFIED No.	REGISTER OF DEEDS HARRY 'BUS' YOURSELL LYNCH
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RE  
1178  
2/10/91  
1178  
1178  
1178

3606814  
IN  
SELLER