## IOFFICIAL COPY, 7 3606937

RELEASE

Know all men by these presents that The West Suburban Neighborhood Preservation Agency, 3200 Washington Boulevard, Bellwood, Illinois 60104, for and in consideration of One Dollar and for other good and valuable considerations, the receipt of which is hereby acknowledged, does hereby unconditionally convey, release, and quit claim unto Carole Collins, of the County of Cook and State of Illinois, all of the right, title, interest, claim or demand it may have acquired by a certain Notice of Lien recorded in the Recorder's/Registrar's Office of Gook County, State of Illinois as Document No. 3076669 to the premises therein described as follows:

CHAIR CARCITORS WE LOTTOMR!	
A CONTRACTOR OF THE PARTY OF TH	
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	The West Suburban Neighborhood
ATTEST:	Preservation Agency
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	1) 0 1) 1
Cacairen VII. Lainy	By: far with
Title: Wouldary	Title: Dacation Diakalum
STATE OF ILLINOIS )	
) as	
COUNTY OF COOK )	ي
	<b>7</b> 0.
I HEREBY CERTIFY that on this day pers	onally appeared before me, an officer d take sc'enowledgments,
duly authorized to administer oaths an	d take ic'nowledgments,
	d Cattice My Machine, respectively
fillet Kd Palke an	d Charles, respectively
Executive Bleneta an	d, diener of the
west Suburbase Howh borker The	of the
persons described in and who executed acknowledged before me that they execu	
expressed as the act and deed of said	
	0,
IN WITNESS WHEREOF, I have hereun went at Chicago, Cook County, Illinois	to set my hand and affixed my official
1997.	, this 14 w hay or the table,
	Men A N Qu
	Hladys m Francy Notary Public
	notary ruptic
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(SEAL)	My commission expires: 7-18-89
WJM:og	
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## **UNOFFICIAL COPY**

DOOD TI THE WEST ...
SUBDIVISION OF BLOCK 5, BLOCK 5, BLOCK 5, BLOCK 5, BLOCK 5, The 13, EXCEPT THE WEST 50 PL...

K. DINLOP'S SUBDIVISION OF THE OF THE CONTROL OF THE EAST 1/2 OF THE EAST 1/2 OF THE LAST 1/2 OF THE CONTROL OF THE THIRD PRINCIPAL MERIDIAN.

THE CENTER OF DES PLAIMES AVENUE, IN SECTION 12, EAST OF THE THIRD PRINCIPAL MERIDIAN.

THE CENTER OF DES PLAIMES AVENUE, IN SECTION 12, EAST OF THE THIRD PRINCIPAL MERIDIAN.

THE CENTER OF THE HIRD PRINCIPAL MERIDIAN.

THE CENTER OF THE HARD PRINCIPAL MERIDIAN.

THE CENTER OF THE THIRD PRINCIPAL MERIDIAN.

THE CENT THE WEST 10 FEET OF LOT 5 AND THE EAST 20 FEET OF LOT 6 IN BLUCK 5, IN THE SUBDIVISION OF BLOCK 4, THE WORTH 188.95 FEET OF THE EAST 197.10 FEET OF BLOCK 5, BLOCK 5, THE SOUTHSEET 1/4 OF BLOCK 7, BLOCK 5 AND 15 AND BLOCK 18, EXCEPT THE WEST 50 FEET OF THE SOUTH 125 FEET THEREOF, ALL IN JUSEPH K. DUNLOP'S SUBDIVISION OF THE FEST 1/2 OF THE SOUTHEAST 1/4 AND THAT PART OF THE EAST 1/3 OF THE EAST 1/2 OF THE SOUTHWEST 1/4, LYING SOUTHEAST OF THE CENTER OF DED PLAINES AVENUE, IN SECUION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERISIAN.

605937



Transment (CSA) (C)