

# UNOFFICIAL COPY

FORM 2035 3 6 0 5 0 6 3

RELEASE OF MORTGAGE OR TRUST  
BY CORPORATION (ILLINOIS)

## TORRENS

CAUTION: Consult a lawyer before using or acting under the form.  
All warranties, including merchantability and fitness, are excluded.

3606063

Above Space For Recorder's Use Only

LEGAL FOLLOWS MUX PAGE  
CANCELLED-NOTE EXHIBITED

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That the \_\_\_\_\_

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ROBERT NELSON AND KATHARINA NELSON, HIS WIFE

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 9th day of JUNE, 19 87, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as document No. 2458295 AND ASSIGNMENT OF RENTS DOCUMENT NO. 2458396 situated in the County of COOK, State of Illinois, as follows, to wit:

Lot 8 in J. E. Merrion's Subdivision of Lots 39 to 44 inclusive, Lots 214, 215, 216, Lots 257 to 262 inclusive, Lots 279, 280 and 281, together with the vacated portion of East 87th Street, South of and adjoining said Lots 41, 42, 214, 259, 260 and 281, all in J. E. Merrion's Marynook Addition, a Resubdivision of part of the West Half of the Southeast Quarter and part of the East Half of the Southwest Quarter of Section 23, Township 38 North, Range 14, East of the Third Principal Meridian, according to Plat of said J. E. Merrion's Resubdivision registered in the Office of the Registrar of Titles of Cook County, Illinois, November 25, 1957 as Document Number 1770699.

PERMANENT INDEX NUMBER: 20-35-426-065-0000  
ADDRESS OF PROPERTY: 1364 East 87th Street, Chicago, Illinois

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 9th day of JANUARY, 1987.

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

By \_\_\_\_\_ VICE President

Attest: \_\_\_\_\_ ASSISTANT Secretary

This instrument was prepared by Joanne Wynona, 475 E. 162nd St., So. Holland, Il. 60473 (NAME AND ADDRESS)

Loan No. VA 8326-2

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Edson  
DUPLICATE

RELEASE DEED  
By Corporation

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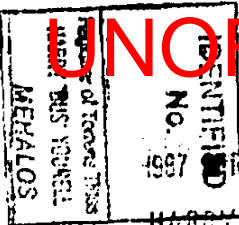
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TO

ADDRESS OF PROPERTY:

NO: 02  
PH: 8-1

HAROLD BUSBY YOUNG  
REGISTRAR OF TITLES



MAIL TO:

Katharina Nelson  
1364 E 87th St  
Chicago, IL 60619

Property of Cook County Clerk's Office

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS. \_\_\_\_\_  
THE UNDERSIGNED \_\_\_\_\_, a notary public  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that  
GLORIA M. RASMUSSEN \_\_\_\_\_ VICE President of the  
FIRST SAVINGS AND LOAN ASSO-  
CIATION OF SOUTH HOLLAND \_\_\_\_\_, a corporation, and  
RUTH A. GALLAGHER \_\_\_\_\_, personally  
known to me to be the ASS'T. Secretary of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such VICE President and ASS'T. Secretary, they  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  
GIVEN under my hand and NOTARIAL seal this 6th day of JANUARY 19 87  
\_\_\_\_\_  
NOTARY PUBLIC

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