

UNOFFICIAL COPY
"FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED."

3607531

G- _____
Unit _____

RELEASE DEED

Loan No. 08-02-000227

the above space for recorders use only

KNOW ALL MEN BY THESE PRESENTS, That STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

TERRENCE M. BROPHY AND LESLIE ANN BROPHY, HIS WIFE

Registered

all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed ~~Recorded~~ in the Recorder's Office of COOK County, in the State of Illinois, as Document Number 3177697, and Registrar's Assignment of Rents, recorded in the Recorder's Office of _____ County, in the State of Illinois, as Document Number _____, to the premises therein described situated in the County of COOK, State of Illinois, as follows, to-wit:

Lot (9) in First Addition to Cedarcrest subdivision, being a subdivision of part of Lot 7 in King Estate subdivision in Evergreen Park being the Northwest 1/4 of Section 12, Township 37 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois, according to Plat thereof as Plat thereof as Document #896857.

DNO

PIN# 24-12-114-C24-0000 TT

IN WITNESS WHEREOF, The said Standard Federal Savings and Loan Association of Chicago has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, and attested by its Asst. Secretary, this 27th day of March A.D. 19 87

STANDARD FEDERAL SAVINGS AND
LOAN ASSOCIATION OF CHICAGO

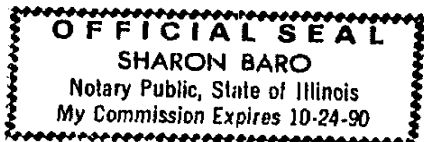
By: Jeffrey J. [Signature]
Asst. Vice President
Attest: [Signature]
Asst. Secretary

(SEAL)

STATE OF ILLINOIS)
COUNTY OF COOK) ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Standard Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES 10-24-90



[Signature]
Notary Public

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.

9614 South Richmond
Evergreen Park, IL 60462

Mail to: Recorder's Box No. _____

THIS INSTRUMENT WAS PREPARED BY

Carleen A. Brender
4192 S. Archer Avenue
Chicago, Illinois 60632

Clear #10000 legal follow-up note by [Signature] Note presented

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UNOFFICIAL COPY

3607534

1997 APR 14 AM 11:22

HARRY 'BUS' YOURRELL
REGISTRAR OF TITLES

3607534

IDENTIFIED No.	REGISTRAR OF TITLES HARRY 'BUS' YOURRELL LYMCH
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INVESTORS TITLE INC
111 NORTH CANAL STREET
SUITE 815
CHIC. - ILLINOIS 60606

Property of Cook County Clerk's Office

1357196
9/6/15
MURPHY'S
3607534

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