MOFFICIAL COPY

3607944

RELEASE OF MORTGAGE

Loan No. 640819-2

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

COOK

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

WILLIAM P. O'BRIEN AND CHARLENE M. O'BRIEN, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ 2966355 to the preprises therein de-County, Illinois, as Document No.

Registrar's office of scribed to-wit:

> LOT 6 BLK 2 in J.E. WHITE'S KELLOGG PARK SUB OF THE E 20 ACRES OF THE S 1/2 OF THE SW 1/4 OF SEC 29, T 40 N, R 13, THE 3rd P.M.

MEADE AVE CHICAGO IL 60639 Property Address: 132)31900600000 FCO 90 Permanent Index Number:



Said Association warrants that it has good right, title, and interest in and to said mortge ge and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 6thday of April , 19 87

THE TALMAN HOME SECERAL SAVINGS AND LOAN ASSOCIATION OF **ILLINOIS**

Loan Servicing Officer

Bv:

Loan Servicing Officer

STATE OF ILLINOIS) COUNTY OF COOK J

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Taiman Horne Federal Savings and Loan Association of Illinois and THAT THEY appeared before in: this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorize. There is of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first/above written

"OFFICIAL SEAL" DEBORAH A. STARK Notary Public, State of Illinois My Commission Expires B/13/90

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No.

Mail to:

WILLIAM P OBRIEN CHARLENE M OBRIEN -244:1--N-MI:\DI:--\VI:--

CHICAGO ILL 60639

MORTGAGE OR DEED

FOR THE PROTECTION OF THE

OWNER, THIS RELEASE SHALL

TRUST WAS FILED.

UNOFFICIAL COPY

932-36 No Wester

Coot County Clart's Office