

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 3301 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 155310 1

*limited power of attorney
of attorney
for deed*

3 6 0 7 0 8 9

3667089

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Eric T Johnson and Karen M Johnson, his wife

all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 3346913 to the premises therein described to-wit: Assignment of Mortgage, as Document No. 3351327 dated Jan 19, 1984

Lot 20 in Block 7 in Arthur T McIntosh and Company's "Des Plaines Heights", being a Sub of Block 10 of "Norrid Park" a sub of the North part east of the Railroad of the South East 1/4 of Section 20; also that part lying East of the Railroad and South of "Norrie Park" aforesaid of the North 1/2 of South East 1/4 of said Section 20; also that part West of Des Plaines Road of the North 1/2 of the South West 1/4 of Section 21, all in Township 41 North, Range 12 East of the third Principal Meridian, in Cook County, Illinois.

Property Address: 1692 Forest Avenue, Des Plaines, Illinois 60018
Permanent Index Number: 09213050320000 EADW



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed and these presents to be signed by its duly authorized officers, this 1 day of April, 19 87.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]*
Loan Servicing Officer

By: *[Signature]*
Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"OFFICIAL SEAL"
SHIRLEY FISCHER
Notary Public, State of Illinois
My Commission Expires 3/26/90

[Signature: Shirley Fischer]
Notary Public

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60834

Recorder's Box No. _____

Mail to:

Mr & Mrs Eric T Johnson

1692 Forest Avenue

Des Plaines, Illinois 60018

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LEGAL FOLLOWS MORTGAGE
CANCELLED NOTE EXHIBITED

3607089

UNOFFICIAL COPY

11/16/87
IN DUPLICATE

1987 APR 13 AM 10:29
HARRY (BUS) YURELL
REGISTRAR OF TITLES

3607089

IDENTIFIED
No.
Registrar of Terrors Titles
HARRY "BUS" YURELL
Sartorio

3607089

ERIC T. JOHNSON
1692 FOREST AVE.
DES PLAINES ILL.
60018

3607089

Rec (11/16/87)

Property of Cook County Clerk's Office

COOK COUNTY

COOK COUNTY CLERK'S OFFICE

THE PROPERTY OF THE
CLERK OF THE COUNTY OF COOK
IS HEREBY RETURNED TO THE
OWNER OR HIS SUCCESSORS
AND HE IS ADVISED THAT THE
PROPERTY IS NOT TO BE
RE-REGISTERED OR RE-RECORDED
WITHOUT THE WRITING OF THE
CLERK OF THE COUNTY OF COOK