MOFFICIAL COPS

3607150

RELEASE OF MORTGAGE

Loan No. 610895-4

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim units JOHN A. KLARIC AND CAROL S. KLARIC HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of County, Illinois, as Document No. 2623961 to the premises therein de-COOK SEE ATTACHED scribed to-wit:

Lot 46 in Fielder 8 2nd Add, a Resub of Lots 1 to 44, incl in Mk 10, Lots 1, 28, 29 & 30 in Mk 12, Lots 1, 29 & 30 in Mk 13 & Lots 1, 32, 33 & 34 in Mk 14, in Willowick Estates, being a Sub of prt of

the SWt & prt of the SEt N of Indian Doundary Line of SEC 22, T 36 N, R 13, E of the 3rd P.M., acc to Plat of sd Field Crest 2nd Add reg in the Office of the Registrar of Titles of COOK CO., ILL, on October 5, 1961, as Doc No 2001563.

Property Address: Permanent Index Number: 16417 Harold St., Oak Forest, IL. 60452 A8-2**3**. 308.050



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee;

IN TESTIMOLY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN AS OC ATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized offi-, 19 87 MARCH cers, this 3rd day of

THE TALMAN HOME FEDERAL BAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

1, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREN' CERTIFY THAT; the persons whose names are subscribed to the foregoing instrument are personally known to me to be du', authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before pethis day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors and Corporation as their free and substitution as the free and substitution as their free and substitution as the free and substitution as their free and substitution as the free and subs of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said or a setion fasthauses and purposes therein set forth.

"DFFICIAL SEAL" and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

LOU'SE J. FINK

Ratury Public, State of Illinois My Commission Expires 6/30/90

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No.

Mail to:

Carol S. Klaric C/O De Bruyn, Lockie, Voorn & Taylor I 12000 South Harlem Ave Palos Heights, III, 60463

THE PROTECTION OF THE OWNER. THIS RELEASE SHALL OR THE REGISTRAR .es in whose MORTGAGE OR DEED TRUST WAS FILED.

Notary Public

UNOFFICIAL COPY

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Option Control Clarks Optica

ABENTIFIED
NO.
Registra of Torrers 700es
HARRY 'BUS' YOURELL

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