

UNOFFICIAL COPY

0 3 5 0 7 2 8 Form #20

Certificate No. 1382691 Document No. 3607280

TO THE REGISTRAR OF TITLES
COOK COUNTY, ILLINOIS:

You are directed to register the Document hereto attached
on the Certificate 1382691 Indicated affecting the
following described premises, to-wit:

LEGAL DESCRIPTION

That part of the West 1/2 of the North West 1/4 of Section
23, Township 42 North, Range 11 East of the Third Principal
Meridian, lying South of the South line of the North 20
acres thereof, lying North of the North line of the South 20
acres thereof, and lying East of a line 50 feet East of and
parallel with the West line of said North West 1/4 of Section
23, in Cook County, Illinois.

Pt 333 Woodcock Rd Whiting

PIN 03-23-00-003-000-0

~~Section _____ Township _____ North, Range _____ East of the
Third Principal Meridian, Cook County, Illinois.~~

ORT
Dorinda Sukalo

CHICAGO, ILLINOIS 4-13 1987.

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IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said Court at Chicago, Illinois, this _____ day of _____, 20__.

Judge of the Court

Clerk of the Court

Property of Cook County Clerk's Office

0857046

09181-035424

UNIFORM COMMERCIAL CODE STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. - FORM UCC-3

INSTRUCTIONS:

1. PLEASE TYPE this form. Fold only along perforation for mailing.
2. Remove Secured Party and Debtor copies with interleaved carbon paper to the filing officer.
3. Enclose filing fee.
4. If the space provided for any item(s) on the form is inadequate the item(s) should be continued on additional sheets, preferably 5" x 8" or 8" x 10". Only one copy of such additional sheets need be presented to the filing officer with a set of three copies of Form UCC-3. Long schedules of collateral, etc., may be on any size paper that is convenient for the secured party.
5. At the time of filing, filing officer will return third copy as an acknowledgment.

THIS STATEMENT IS PRESENTED TO THE FILING OFFICER FOR FILING PURSUANT TO THE UNIFORM COMMERCIAL CODE.

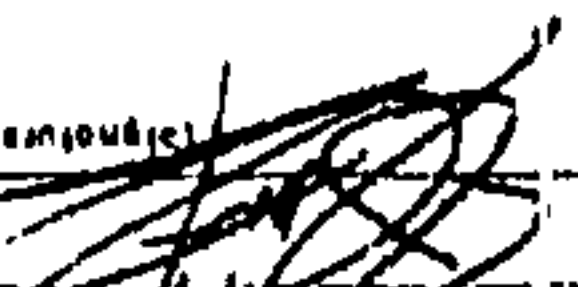
For Filing Officer (Date, Time, Number, and Filing Office)

Debtor(s) (Last Home First) and address(es) Drovers Bank of Chicago, as Trustee under Trust Agreement dated March 1, 1980 and known as Trust No. 80043 1542 West 47th Street Chicago, IL 60609	Secured Party(ies) and address(es) Firstier Bank, National Association, (F/K/a Omaha National Bank), Custodian for America First Federally Guaranteed Mortgage Fund 17th & Farnam Street Omaha, Nebraska 68102
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This Statement refers to original Financing Statement No. 3352036
 Date filed: January 24, 1984 Filed with Registrar of Titles

- A. CONTINUATION.....The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.
- B. PARTIAL RELEASE.....From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the property indicated below.
- C. ASSIGNMENT.....The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number shown above in the property indicated below.
- D. TERMINATION.....The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.
- E. AMENDMENT.....The financing statement bearing the above file number is amended.
 - To show the Secured Party's new address as indicated below;
 - To show the Debtor's new address as indicated below;
 - As set forth below;

All security interest in the collateral shown on the original financing statement is assigned to: Shearson Lehman Government Securities, Inc., c/o USGI, Inc., P. O. Box 1601, Darien, CT 06820

Debtor FIRSTIER BANK, NATIONAL ASSOCIATION, OMAHA, NEBRASKA (F/K/A OMAHA NATIONAL BANK), CUSTODIAN FOR*	(Signature of Debtor, if required)
By:  F.R. CERMAK, V.P.	Date: <u>October 22</u> , 19 <u>86</u>

(1) FILING OFFICER COPY - ALPHABETICAL
 This form of Financing Statement is approved by the Secretary of State.

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Property of Cook County Clerk's Office

1382691415
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Assessor

3607280

HARRY (BUS) YORRELL
REGISTERED TO FILE

131 APR 13 PM 2:00

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REGISTERED

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REGISTERED TO FILE

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QTRT

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