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EXHIBIT A

Lot 1 in Lawndale Manor, being a subdivision of the East 1/2 of Lot 24 and the West 1/2 of Lot 25 in Brayton Farms Number 3, being a subdivision of the NW 1/4 of Section 26 (except the West 80 acres thereof) in Township 37 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

*This instrument
prepared by:*

Wilshire Apartments
11901-65 Ridgeway
Alsip, Illinois

P.O.
PIN 24-26-162-065 *Dim*

*Elliot B. Kameneck
Inland Real Estate Corporation
2100 Clearwater Drive
Oak Brook, Illinois 60521*

After filing:

Please return to:
Attn: Josie Carlson **BOX 15**
Ticor Title Insurance NTS 15
69 W. Washington
Chicago, IL 60602 Re: *N24-13791-14*

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EXHIBIT "B"

All buildings and improvements of every kind and description heretofore or hereafter erected or placed on the property described in Exhibit "A" attached hereto and made a part hereof and all materials intended for construction, reconstruction, alteration and repairs of the buildings and improvements now or hereafter erected thereon, all of which materials shall be deemed to be included within the premises immediately upon the delivery thereof to the said real estate, and all fixtures, machinery, apparatus, equipment, fittings and articles of personal property of every kind and nature whatsoever now or hereafter attached to or contained in or used or useful in connection with said real estate and the buildings and improvements now or hereafter located thereon and the operation, maintenance and protection thereof, including but not limited to all machinery, motors, fittings, radiators, awnings, shades, screens, all gas, coal, steam, electric, oil and other heating, cooking, power and lighting apparatus and fixtures, all fire prevention and extinguishing equipment and apparatus, all cooling and ventilating apparatus and systems, all plumbing, incinerating sprinkler equipment and fixtures, all elevators and escalators, all communication and electronic monitoring equipment, all window and structural cleaning rigs and all other machinery and other equipment of every nature and fixtures and appurtenances thereto and all items of furniture, appliances, draperies, carpets, other furnishings, equipment and personal property used or useful in the operation, maintenance and protection of the said real estate and the buildings and improvements now or hereafter located thereon and all renewals or replacements thereof or articles in substitution therefor. All judgments, awards or damages, settlements and other compensation hereafter made resulting from condemnation proceedings or the taking of the property described on Exhibit "A" attached hereto or any part thereof or any building or any other improvement now or at any time hereafter located thereon or any easement or other appurtenance thereto under the power of eminent domain or any similar power or right (including any award from the United States Government at any time after the allowance thereof and the issuance of the warrant for payment thereof) whether permanent or temporary or for any damage (whether caused by such taking or otherwise) to said property described on Exhibit "A" attached hereto or any part thereof or the improvements thereon or any part thereof or to any rights appurtenant thereto, including severance and consequential damage and any award for change of grade of streets.

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STATE OF ILLINOIS
UNIFORM COMMERCIAL CODE - FINANCING STATEMENT - FORM UCC-2

INSTRUCTIONS:

1. PLEASE TYPE this form. Fold only along perforation for mailing.
2. Remove Secured Party and Debtor copies and send other 3 copies with interleaved carbon paper to the filing officer with a set of three copies of the financing statement. Long schedules of collateral, indentures, etc., may be on any size paper that is convenient for the secured party.
3. If the space provided for any item(s) on the form is inadequate the item(s) should be continued on additional sheets, preferably 5 1/2" x 8" or 8 1/2" x 10". Only one copy of each additional sheet need be presented to the filing officer for the secured party.

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

Debtor(s) (Last Name First) and address(es)
 American National Bank and
 Trust Company of Chicago
 Trust No. 65684
 33 N. La Salle Street
 Chicago, IL 60602

1. This financing statement covers the following (type or items) of property:

The property described on Exhibit "B" attached hereto
 and located on the real estate legally described on
 Exhibit "A" attached hereto and known as 11901-965 S
 Ridgeway, Alsip, Illinois.

ASSIGNEE OF SECURED PARTY

2. (iii) collateral is crops) The above described crops are growing or are to be grown on:
 (Describe Real Estate)
3. (ii) applicable) The above goods are to become fixtures or are to be financed at the wellhead or bunchhead of the well, or mine located on:
 (The above minerals or the like (including oil and gas) or accounts will be financed at the wellhead or bunchhead of the well, or mine located on:
 (Describe Real Estate) (Give what is inapplicable)

Additional sheets presented.
 Filed with ~~Secured Party~~ Office of Cook County, Illinois
 Registered \$57090
 Filing Officer Copy-Alphabetical

AMERICAN NATIONAL BANK AND TRUST

By: *[Signature]*
Signature of Debtor

By: *[Signature]*
Signature of Secured Party

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0537093

For Filing Officer (Date, Time, Number, and Filing Office)

REGISTERED MAIL

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1987 APR 13 PM 3:12

HARRY (BUS) YOURELL
REGISTRAR OF TITLES

IDENTIFIED	NO.
REGISTERED	HARRY (BUS) YOURELL
	TICOR

TICOR TITLE
69 WEST
CHICAGO, ILLINOIS 60602
STREET
BOX

21308H
TEL. 21308H

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Handwritten signature and illegible text

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