

① all

70-69-584 DB 1430785

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

UNOFFICIAL COPY

3608753

NO. 33 SEPTEMBER 1974 Loan # 057109 B7

KNOW ALL MEN BY THESE PRESENTS, That the _____
Uptown Federal Savings & Loan Association of Chicago

United States America
a corporation of the State of _____, for and in consideration of the payment of the indebted-
ness secured by the Mortgage _____ hereinafter mentioned, and the cancellation of all

the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does
hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MICHAEL L. BROWN AND JUDITH L. BROWN,
HIS WIFE, 2800 N. LAKE SHORE DRIVE, CHICAGO, IL 60657 (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have
acquired in, through or by a certain Mortgage _____, bearing date the 12TH day of _____
19 79 and recorded in the Recorder's Office of COOK County, in the State of Illinois
in book -- of records, on page --, as document No. 3117978

to the premises herein described, situated in the County of COOK, State of Illinois, as
follows, to wit:

PT # 14-28-207-004-1212 Jm

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Uptown Federal Savings & Loan Association of Chicago
has caused these presents to be signed by its Vice President, and attested by its Assistant
Secretary, and its corporate seal to be hereto affixed, this 21ST day of OCTOBER, 19 86

Uptown Federal Savings & Loan Association of Chicago

By Mary Margaret Cowhey
Mary Margaret Cowhey Vice President
Attest: Evelyn Snyder
Evelyn Snyder Ass't. Secretary

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RE-
CORDER OF DEEDS IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.**

This instrument was prepared by First Family Mortgage Corporation of Florida
2900 Ogden Avenue, Lisle, IL 60532
(Name) (Address)

LEGALLY CANCELLED

3608753

3608753

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

MICHAEL & JUDITH BROWN

ADDRESS OF PROPERTY:

2800 N. LAKE SHORE DR.

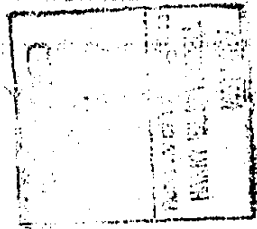
CHICAGO, IL. 60657

MAIL TO:

CHICAGO TITLE & TRUST CO.
111 W. WASHINGTON
CHICAGO, IL. 60602

CHICAGO TITLE INS

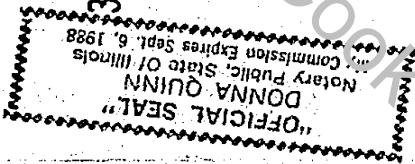
#9 70698



81-01-18
HARDY
REGISTRAR

3608753

3608753



IN DUPLICATE

3608753

I, Donna Quinn, Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Mary Margaret Cowhey

personally known to me to be the Vice President of the Uptown Federal Savings & Loan

Association of Chicago, a corporation, and Evelyn Snyder, personally

known to me to be the Assistant Secretary of said corporation, and personally known to me to be the

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

and severally acknowledged that as such Vice President and Assistant Secretary, they

signed and delivered the said instrument as Vice President and Assistant Secretary of said

corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority

given by the Board of Directors of said corporation, as their free and voluntary act, and as the

free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 21ST day of OCTOBER 1986

Donna Quinn, Notary Public

my commission expires: 9-6-88

STATE OF Illinois
COUNTY OF Cook
SS.

UNOFFICIAL COPY

3 5 0 8 7 5 3

RIDER ATTACHED HERETO IS MADE A PART HEREOF BY REFERENCE

Unit No. 1510 in 2800 Lake Shore Drive Condominium as delineated on the Survey of the following described parcel of real estate (hereinafter referred to as "Parcel"): The South Sixty (60) feet (except the West Four Hundred (400) feet thereof) of Lot Six (6) and Lot Seven (7) (except the West Four Hundred (400) feet thereof), in the Assessors' Division of Lots One (1) and Two (2) in the Subdivision by the City of Chicago of the East Fractional Half (1/2) of Section 28, Town 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, said premises being otherwise described as follows:

3508753

Beginning at a point in the South line of said Lot Seven (7) 400 feet East of the West line thereof (said West line being coincident with the West line of the Northeast Fractional Quarter (1/4) of Section 28 aforesaid) thence North parallel with the West line of Lots 7 and 6 aforesaid 199.3 feet; thence East parallel with the South line of said Lot Seven (7) to the dividing or boundary line between the lands of Lincoln Park Commissioners and the lands of Shore Owners as established by decree of the Circuit Court of Cook County, Illinois entered October 31, 1994 in Case No. 256886 entitled "Augusta Lehmann et al against Lincoln Park Commissioners" running thence Southeasterly along said boundary line to the South line of said Lot Seven (7) and running thence West along said South line to the place of beginning; which Survey is attached to Declaration of Condominium Ownership and of Easements, Restrictions, Covenants and By-Laws for 2800 Lake Shore Drive Condominium Association made by American National Bank and Trust Company of Chicago, a National Banking Association, as Trustee under Trust Agreement dated October 2, 1978 and known as Trust No. 45204, registered in the Office of the Registrar of Titles of Cook County, Illinois, as Document No. LR 3096368; together with an undivided .1473 % interest in the Parcel (excepting from the Parcel all the property and spaces comprising all of the units thereof as defined and set forth in said Declaration and Survey); and

Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above-described real estate, the rights and easements for the benefit of said real estate set forth in the aforementioned Declaration.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

UNOFFICIAL COPY

Property of Cook County Clerk's Office