

UNOFFICIAL COPY

PREPARED BY:

ROBERT L. HOLZER
1430 BRANDING LANE-SUITE 129
DOWNERS GROVE, IL 60515

3608924

AND WHEN RECORDED MAIL TO

3608924

NAME SERVE CORPS MORTGAGE, INC.

ADDRESS

CITY & STATE

1430 BRANDING LANE - SUITE 129
DOWNERS GROVE, ILLINOIS 60515

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FIRST AMERICAN MORTGAGE CORP.
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
APRIL 13, 1987, executed by
JOHN F. DUNTEMANN AND DEBRA L. DUNTEMANN, HUSBAND AND WIFE

to SERVE CORPS MORTGAGE, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal
place of business is 1430 BRANDING LANE - SUITE 129, DOWNERS GROVE, ILLINOIS 60515
and recorded in Book/Volume No. , page(s) , as Document
No. 3608923, COOK County Records, State of Illinois described hereinafter as follows:

LOT TWENTY ONE (21) IN BLOCK TWELVE (12) IN ARLINGTON HEIGHTS ADDITION
TO ARLINGTON HEIGHTS, A SUBDIVISION OF LOT TWELVE 12 (EXCEPT THE
NORTH TWO AND ONE HALF (2 1/2) CHAINS OF THE EAST 2.0 CHAINS THEREOF),
IN SECTION 32, IN THE ASSESSORS DIVISION OF SECTION 29, 30, 31 AND
32, IN TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

03-32-127-004 CJO
COMMONLY KNOWN AS 513 SOUTH HIGHLAND AVENUE
ARLINGTON HEIGHTS, ILLINOIS 60005

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

SERVE CORPS MORTGAGE, INC.,
AN ILLINOIS CORPORATION

STATE OF ILLINOIS
COUNTY OF DU PAGE

On APRIL 13, 1987 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared D.B. SPRINGER
to me personally known, who, being duly sworn by me, did
say that he/she is the KERRY PHINNEY
CHAIRMAN
VICE PRESIDENT
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

By: *[Signature]*

By: *[Signature]*

CHAIRMAN

It's: VICE PRESIDENT

Witness: *[Signature]*

Notary Public *[Signature]*
DU PAGE County, IL
My Commission Expires 10/23/1989

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Legal follows note - Note identified

3608924

UNOFFICIAL COPY

PREPARED BY:
ROBERT L. HOLMER
1430 BRANDING LANE-SUITE 152
DOWNERS GROVE, ILL 60515
AND WHEN RECEIVED MAIL TO

SERVE CORPS MORTGAGE, INC.

1430 BRANDING LANE - SUITE 152
DOWNERS GROVE, ILLINOIS 60515

3800924

Corporation Assignment of Real Estate Mortgage
PLEASE NOTE THE TIME FOR RECORDING USE

FOR VALUE RECEIVED, the undersigned hereby grants, conveys and transfers to
FIRST AMERICAN MORTGAGE CORP.
All the right title and interest in and to the certain parcel of land being
APRIL 13, 1987
JOHN F. BRETTBURN AND BERRA L. BRETTBURN, HUSBAND AND WIFE

SERVE CORPS MORTGAGE, INC.

THE STATE OF ILLINOIS

IDENTIFIED
NO. 608924
SERVE CORPS MORTGAGE, INC.
1430 BRANDING LANE - SUITE 152
DOWNERS GROVE, ILLINOIS 60515

INVESTORS TITLE & TRUST
11 NORTH CANAL STREET
CHICAGO, ILLINOIS 60606

15894
(BETA)

03-33-127-004 (1)
MORTGAGE, IN COOK COUNTY, ILLINOIS
APR 23 PM 1:49

3800924
AMERICAN HIGHWAY, ILLINOIS 60005
613 SOUTH HIGHWAY AVENUE

TOGETHER with the right, title and interest therein, together with the right to receive the proceeds of any sale or other disposition of the same, to the undersigned, his heirs and assigns forever.

AN ILLINOIS CORPORATION
SERVE CORPS MORTGAGE, INC.

STATE OF ILLINOIS
COUNTY OF THE EAST

APRIL 13, 1987

of the corporation named above, and the undersigned, as a duly authorized officer of the corporation, do hereby certify that the foregoing is a true and correct copy of the resolution of the Board of Directors and the minutes of the meeting of the Board of Directors of the corporation, as the same are on file in the office of the Secretary of the corporation, and that the same have been duly adopted and approved by the Board of Directors of the corporation.

VICE PRESIDENT
CHIEF OF BRANCH

3800924

RECORDED AND INDEXED

1987

RECORDED AND INDEXED
APR 23 1987
15894
(BETA)