KNOW ALL MEN BY THESE PRESENTS, 3609961
THAT, Borg-Warner Acceptance Corporation
1305 E. Remington Rd., Suite V. Schaumburg, IL 60195
of the County of Cook and State of Illinois, DO HEREBY CERTIFY that
certain Mortgage dated the 25th day of March 1985
made by Miguel A. Cintron and Eather M. Cintron (his wife) in joint tenancy.
·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ··
to Borg-Warner Acceptance Corporation
and recorded as document No. 2436436 in Book at page in the office of
Register of Beedsof Uook
The West 13 feet of Lot 5, the East 17 feet of Lot 6 in Block 30 in the
Subdivision of Section 19, Township North, Range 14 East of the Third
Principal Meridian (except the Southwest & of the Northeast &, the
Southeast & of the Northwest & and the East & of the Southeast & of Section 19
Township 40 North Range 14 East of the Third Principal Meridian, in Cook County
Illingis.
Commonly known as:2113 West Addison, Chicago, Illinois,
Permanent Real Estate Index Number: 14-19-305-005 (ICC) F - 1 0 2
is, with the note or notes accompanying it, fully paid, satistical, released and discharged.
Witness their hand s and seal s this 2900 day of October 1986
Richard Posch Brain h Manager (BEAL)  Robert Respond To Bold (SEAL)
STATE OF Illinois
COUNTY OF Cook Ss.
I. Rita Glascott
a postery public or and for the said County in the State aforesaid 200 MERLOY CERTIFY that

NOFFICIAL COPY

in for the said County, in the State aforesaid, DO HER Richard Posch Robert A. Betzold Jr.

personally known to me to be the same person. S whose name, are subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that  $\frac{E}{E}$  he  $\frac{V}{E}$  signed, sealed and delivered the said instrument as  $\frac{E + e + E}{E}$  free and voluntary act, for the uses and purposes therein set forth.

29th day of Given under my hand and official seal, this.

Commission expires.

## FOR THE PROTECTION OF

Water.

OFFICIAL COPY
36099 Janten Riedl

3609961

3609961

Property of Cook County Clark's Office