

ASSIGNMENT AND CONVENANT OF WARRANTY

For and in consideration of \$10.00 and other good and valuable consideration, receipt whereof is hereby acknowledged, the undersigned Fleet Mortgage Corp., f/k/a Mortgage Associates, Inc., a corporation, organized and existing by virtue of the laws of the State of Rhode Island, hereinafter referred to as Assignor, has agreed to and by these presents does hereby sell, assign, set over and convey to THE ADMINISTRATOR OF VETERANS AFFAIRS, an Officer of the United States of America, whose address is Veterans the United States of America, whose address is Veterans Administration, Washington, D.C., 20420, and his successors in office as such, hereinafter referred to as Assignee, the within and foregoing Certificate of Purchase issued pursuant to a decree entered in Circuit Court of Cook County, Case No. $85\ \text{CH}\ 10769$, and all rights, title and entered in <u>Circuit</u> County, Case No. <u>85 CH 10769</u> interest thereunder, which Certificate was filed with the Registrar of

Titles on May 5,1986 as LR3512377.

The indersigned Assignor Fleet Mortgage Corp., a corporation, has further agreed to and by these presents does hereby represent, convenant and warrant to the said Assignee that there are no intervening or outstanding rights, title and interest in said Certificate of Purchase prior or superior to said Assignee's rights, title and interests therein, and that said Administrator as Assignee will upon expiration of the statutory period of redemption, if no redemption shall have been made, be entitled to a Deed conveying to said Assignee on delivery thereof merchantable fee simple title to the rest effective described in said Certificate fee simple title to the real estate described in said Certificate of Purchase; and Assignor does further convenant and agree to defend and save harmless said Administrator of Veterans Affairs and his successors in office, and assigns, from and against any and all loss and damage arising out of or in any manner attributable to any intervening and outstanding equities prior to said Administrator's rights, title and interest in said Certificates of Purchase as said Assignee.

IN WITNESS WHEREOF, the said Fleet Mortgage Colp., corporation, has caused its corporate seal to be hereunto affixed and has caused its name to be signed to these presents by Vice President and attested by its April ______, A.D. 21st day of April 19_86 FLEET MORTGAGE CORP., f/k/a Mortgage Associates Inc. (SEAL) ins By: Assistant Secretary Curt Hytinen Vice/President Marie E. Kusy THIS DO LUIAENT PREPARED BY: STATE OF WISCONSIN JOHN T. MARTIN, ATTY, FOR V.A.)SS 221 NORTH LA SALLE STREET COUNTY OF MILWAUKEE) CHICAGO, ILLINOIS 60601

the undersigned Notary Public in and for the county and state aforesaid do hereby certify that <u>Curt Hytinen</u> personally known to me to be the Fleet Mortgage Corp., a corporation, personally known to me to be the of the President and Marie E. Kusy personally known to me to be the Assistant Secretary of said corporation, and personally known to me

Lot 17 in block 6 in Merrionette Manor First Addition, being a Subdivision of part of the East 1/2 of the Northeast 1/4 of Section 12, Township 37 North, Range 14, East of the Third Principal Meridian, North of the Indian Boundary Line according to Plat thereof registered in the Office of the Registrar of Title as Document Number 1196452, in Cook County, Illinois

2238 East 96th Street, Chicago, Illinois Commonly known as:

BBO WM 25-12-225-018 Vol. 287. Permanent Tax No.:

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to be the same persons whose names are subscribed to the within and foregoing instrument, appeared before me this day in person and severally acknowledged that as such president and Assistant Secretary of said corporation they executed said instrument and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and set the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 21st day of April A.D. 1986

CASPER VA SOLO OF WISCON

AM POGAGOINO

Monary Public Marilyn J. Casper

My Commission Expires: 3/6/88

HARRY (BUS) YOURELL REGISTRAR OF TITLES

COOH COUP



