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**United States District Court**

Northern District of Illinois

Eastern Division

I, H. Stuart Cunningham, Clerk of the United States District Court for the Northern District of Illinois, do hereby attest and certify that the annexed ~~document is~~ 4 documents ~~is~~ a full, true, and correct copy of the original(s) on file in my office and in my legal custody.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the seal of the aforesaid Court at Chicago, Illinois on 4/13/87

H. STUART CUNNINGHAM

CLERK

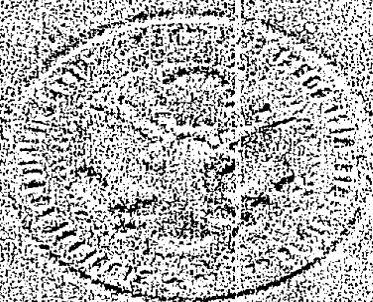
By: 

Deputy Clerk

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Alabama  
Department of  
Education  
Montgomery, Alabama



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UNITED STATES DISTRICT COURT, NORTHERN DISTRICT OF ILLINOIS, EASTERN DIVISION

Name of Assigned Judge	JUDGE LEIGHTON	Sitting Judge if Other Than Assigned Judge	
Case Number	86 C 7950	Date	January 9, 1987
Case Title	Pittsburgh National Bank Emmitt Johnson, Jr., et al.		

**MOTION:** (In the following box (a) indicate the party filing the motion, e.g., plaintiff, defendant, 3d-party plaintiff, and (b) state briefly the nature of the motion being presented.)

FISHER AND FISHER, ATTORNEYS AT LAW, P.C.
Decree of Foreclosure and Sale
Order of Default
Order Appointing Special Commissioner
Sent Notice to: All Defendants
JAN 13 1987

**DOCKET ENTRY:** (The balance of this form is reserved for notations by court staff.)

(1) <input checked="" type="checkbox"/>	Judgment is entered as follows:	(2) <input type="checkbox"/>	[Other docket entry:]
Enter Judgment of Foreclosure and Sale			
Enter Order of Default			
Enter Order Appointing Special Commissioner			
(3) <input checked="" type="checkbox"/>	Filed motion of [use listing in "MOTION" box above]		
(4) <input type="checkbox"/>	Brief in support of motion due _____		
(5) <input type="checkbox"/>	Answer brief to motion due _____ Reply to answer brief due _____		
(6) <input type="checkbox"/>	<input type="checkbox"/> Hearing on _____ set for _____ at _____		
(7) <input type="checkbox"/>	<input type="checkbox"/> Ruling on _____ set for _____ at _____		
(8) <input type="checkbox"/>	Status hearing <input type="checkbox"/> held <input type="checkbox"/> continued to <input type="checkbox"/> set for <input type="checkbox"/> re-set for _____ at _____		
(9) <input type="checkbox"/>	Pretrial conference <input type="checkbox"/> held <input type="checkbox"/> continued to <input type="checkbox"/> set for <input type="checkbox"/> re-set for _____ at _____		
(10) <input type="checkbox"/>	Trial <input type="checkbox"/> set for <input type="checkbox"/> re-set for _____ at _____		
(11) <input type="checkbox"/>	<input type="checkbox"/> Bench trial <input type="checkbox"/> Jury trial <input type="checkbox"/> Hearing held and continued to _____ at _____		
(12) <input checked="" type="checkbox"/>	This case is dismissed <input type="checkbox"/> without <input type="checkbox"/> with prejudice and without costs <input type="checkbox"/> by agreement <input type="checkbox"/> pursuant to <input type="checkbox"/> FRCP 4(j) (failure to serve) <input type="checkbox"/> General Rule 21 (want of prosecution) <input type="checkbox"/> FRCP 41(a)(1) <input type="checkbox"/> FRCP 41(a)(2)		
(12) <input checked="" type="checkbox"/>	[For further detail see <input type="checkbox"/> order on the reverse of <input checked="" type="checkbox"/> order attached to the original minute order form.]		

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<input type="checkbox"/> No notices required. <input type="checkbox"/> Notices mailed by judge's staff. <input type="checkbox"/> Notified counsel by telephone. <input checked="" type="checkbox"/> Docketing to mail notices. <input type="checkbox"/> Mail CIV-31 form.	courtroom deputy's initials MG	Date/time received in central Clerk's Office	2 JAN 12 1987	number of notices	Document #
			JAN 12 1987	date typed envelopes	
				date docketed	
				date mtd. notices	
				mailing dpty. initials	

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Fisher And Fisher  
File # 15008

IN THE UNITED STATES DISTRICT COURT  
FOR THE NORTHERN DISTRICT OF ILLINOIS  
EASTERN DIVISION

Pittsburgh National Bank	)	
Plaintiff,	)	
vs.	)	
Emmitt Johnson, Jr., Sandra D.	)	
Johnson, Northern Trust	)	No. 86 C 7950
Company, United States of	)	Judge Leighton
America, Harry Yourell,	)	
Registrar of Titles,	)	
Defendants.	)	

JAN 12 1987

JUDGMENT OF FORECLOSURE AND SALE

This cause having been duly heard by this Court upon the record herein, the Court FINDS:

1. It has jurisdiction of the parties hereto and the subject matter hereof.
2. That all the material allegations contained in said Complaint are true and proven.
3. The date when the last of the owners of the equity of redemption was served with summons or by publication was 11/11/86.
4. That by virtue of the mortgage and the evidence of the indebtedness secured thereby, there is due from the mortgagors to the Plaintiff and the Plaintiff has a valid lien upon the hereinafter described property, as follows:

Unpaid Principal	\$26,054.24
Accrued interest on unpaid principal	3,077.64
Advances by Plaintiff	231.77
Costs of Suit	409.00
Plaintiff's Attorneys' Fees	600.00
<b>TOTAL JUDGMENT INDEBTEDNESS</b>	<b>\$30,372.65</b>

5. The rights and interest of all the other parties to his cause to the property hereinafter described, are inferior and subordinate to the lien of the Plaintiff.

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STATE OF ILLINOIS  
COUNTY OF COOK

IN SENATE  
JANUARY 11, 1900

REPORT OF THE  
COMMISSIONERS OF THE LAND OFFICE

IN RESPONSE TO A RESOLUTION PASSED BY THE SENATE  
MAY 15, 1899

CHAS. W. BROWN, COMMISSIONER

CHAS. W. BROWN, COMMISSIONER

CHAS. W. BROWN, COMMISSIONER

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PROPERTY

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6. The mortgage described in the Complaint and hereby foreclosed appears of record in the Office of the Recorder of Deed of Cook County, Illinois, as Document No.3197493, and the subject property is legally described as follows:

Lot Eighteen (18), the North 10 feet of Lot Nineteen (19) in Block Four (4) in Second Addition to West Pullman, being a Subdivision of the West Half (1/2) of the South West Quarter (1/4) of Section 28, Town 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

c/k/a 12342 Emerald Avenue, Chicago, IL 60628

ID # 25-28-300-034

EBDALL WM

7. That the Court further finds that the Northern Trust Company has an interest in the property by reason of Mortgage dated December 13, 1983 and recorded February 2, 1984 as Document #3353456, which was assigned from Mastercraft Company January 3, 1984 and recorded February 2, 1984 as Document #3353457, made by Emmitt & Sandra Johnson to secure a note in the amount of \$3,273.98, which lien is subservient and subordinate to the lien of the plaintiff.

8. That the Court further finds that the United States of America has an interest in the property by reason of Federal Tax lien filed by the District Director of Internal Revenue at Chicago, Illinois, on SEE BELOW recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document #SEE BELOW against SEE BELOW whose address is shown as SEE BELOW in the amounts of \$SEE BELOW, which liens are subservient and subordinate to the lien of the plaintiff.

Recorded: August 25, 1983  
Document: #26748460  
Against: E. Johnson  
Address: 8026 S. Elizabeth St.  
Amount: \$2,148.55

Recorded: August 17, 1984  
Document: #27217468  
Against: Sandra Johnson  
Address: 903 E. 53rd St.  
Amount: \$3,838.36

IT IS THEREFORE ADJUDGED AND DECREED BY THIS COURT as follows:

1. SALE OF THE PREMISES: The premises hereinabove described, covered by the security foreclosed in this action, shall be sold at public venue at the County seat of the County wherein the subject premises are located by a Special Commissioner of this Court. The Commissioner shall give public notice of the time, place and terms of such sale by publishing the same at least once in each week for four (4) successive weeks in a newspaper of general circulation published in the said County. The Plaintiff or any of the parties to this cause, may become the purchasers at such sale, the Commissioner may adjourn or continue the sale so advertised without further publication.

2. CERTIFICATE OF SALE: Upon the sale being made, the Commissioner shall execute and deliver to the purchaser a Certificate of Sale evidencing such purchase and describing the premises purchased and the amount paid therefor, and the time when such purchaser will be entitled to a Deed to said premises if the premises are not redeemed according to law. Within ten (10) days from the date of sale, the Commissioner shall file a duplicate of such Certificate of Sale in the Office of the Recorder of Deeds of said County.

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3. PROCEEDS AND REPORT OF SALE: Out of the proceeds of the sale, the Commissioner shall retain his fees and costs. Out of the remainder of such proceeds, the Commissioner shall pay the amount by this Judgment found to be due to the Plaintiff with interest on said sum, less the listed Plaintiff's attorneys' fees, at the rate of Nine (9%) percent per annum from the date of this Judgment to the date of sale. If the Plaintiff is the successful bidder, he shall not pay money to the Special Commissioner (other than for the Commissioner's costs and fees) but shall receive satisfaction of the Total Judgment Indebtedness herein found due (with interest) to the extent covered by the remainder of the Sale proceeds. If the remainder of the proceeds shall not be sufficient to pay the above described amounts and interest the Commissioner shall then specify the amount of the deficiency in his Report of Sale. If such remainder shall be more than sufficient to pay such amounts and interest, the Commissioner shall hold the surplus subject to the further order of this Court.

4. PERIOD OF REDEMPTION: Upon the expiration of six (6) months from the date of sale, if the premises so sold shall not have been redeemed according to law, the defendants and all persons claiming under them shall be forever barred and foreclosed from all right equity of redemption, or claim of any kind to the premises or any part thereof.

5. COMMISSIONER'S DEED: If the premises are not redeemed as described above, the Commissioner shall execute and deliver to the legal holder of the Certificate of Sale a good and sufficient deed of conveyance of the premises. The grantee in such deed shall then be let into possession of the premises.

6. POSSESSION OF PREMISES: Any of the parties to this cause who shall be in possession of the premises (or any portion thereof) or any person who may have come into such possession since the commencement date of the suit, shall, upon the production of the Commissioner's deed of conveyance, (or a photostatic copy thereof) surrender possession of the premises to said grantee; in default of so doing, an Order for Possession shall then issue.

7. JURISDICTION: The Court hereby retains jurisdiction of the subject matter of this cause and of all the parties hereto for the purpose of enforcing this Judgment.

DATED:

JAN 09 1987

ENTER:

Judge  
JUDGE

FISHER AND FISHER  
Attorneys at Law, PC  
Attorney for Plaintiff  
30 N. LaSalle St.  
Chicago, IL 60602  
(312) 372-4784

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Fisher And Fisher  
File # 15008

IN THE UNITED STATES DISTRICT COURT  
FOR THE NORTHERN DISTRICT OF ILLINOIS  
EASTERN DIVISION

Pittsburgh National Bank	)	
Plaintiff,	)	
vs.	)	
Emmitt Johnson, Jr., Sandra D.	)	
Johnson, Northern Trust	)	No. 86 C 7950
Company, United States of	)	Judge Leighton
America, Harry Yourell,	)	
Registrar of Titles,	)	
Defendants.	)	

ORDER OF DEFAULT

On motion of the Plaintiff, due notice of the pendency of this suit having been given to the defendants, Emmitt Johnson, Jr., Sandra D. Johnson

either by personal service of Summons or by Publication which notice in manner and content was in all respects as required by law, and pursuant to Order of Court heretofore entered and

Said defendants having failed to plead or otherwise defend pursuant to said Order of Court, and pursuant to said notice.

IT IS ORDERED that by this Court that the Complaint herein be taken as confessed against the said defendants.

DATED: JAN 09 1987

ENTERED: \_\_\_\_\_

JUDGE

FISHER AND FISHER  
Attorneys at Law PC  
30 N. LaSalle  
Chicago, IL 60602  
(312)-372-4784

RECORDED  
JAN 12 1987

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STATE OF ILLINOIS  
COUNTY OF COOK

IN SENATE  
JANUARY 10, 1910

REPORT OF THE  
COMMISSIONERS OF THE LAND OFFICE

AND

OF THE LANDS BELONGING TO THE STATE OF ILLINOIS  
AND THE LANDS BELONGING TO THE UNITED STATES  
AND THE LANDS BELONGING TO THE STATE OF ILLINOIS  
AND THE LANDS BELONGING TO THE UNITED STATES

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1 3 6 0 Fisher And Fisher  
File # 15008

IN THE UNITED STATES DISTRICT COURT  
FOR THE NORTHERN DISTRICT OF ILLINOIS  
EASTERN DIVISION

Pittsburgh National Bank	)	
Plaintiff,	)	
vs.	)	
Emmitt Johnson, Jr., Sandra D.	)	
Johnson Northern Trust	)	No. 86 C 7950
Company United States of	)	Judge Leighton
America Harry Yourell,	)	
Registrar of Titles,	)	
Defendants.	)	

ORDER APPOINTING SPECIAL COMMISSIONER

IT IS ORDERED THAT Thomas Johnson  
1220 W. Wilson, is hereby  
769-1410  
appointed Special Commissioner of this Court for the purpose of  
the sale at public vendue of the property that is the subject  
matter of this action.

ENTERED:

*[Handwritten Signature]*  
\_\_\_\_\_  
JUDGE

JAN 9 1987

FISHER AND FISHER  
Attorneys at Law PC  
30 N. LaSalle St.  
Chicago, IL 60602  
(312)-372-4784

REGISTERED  
JAN 12 1987

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HARRY EMIS YOUNG  
REGISTRAR

1987 APR 21

as Clerk of Title No. <u>1332068</u> Vol. <u>2670-1</u> Page <u>35</u> <u>233558-86</u> Date <u>4-21-87</u>
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Fisher & Fisher  
30 N LaSalle  
Chicago IL 60602