| ASSIGNMENT  | UF SECURITY INCUMENTS \ 3610916  |
|---|--|
| FOR VALUE RECEIVED. The understance   | a North Snore Mortgage and Financial   |
|   | nor"), hereby sells, assigns, transfers and  |
| sets over unto The First Boston Capita  | ·  |
| "Assignee") its successors and assigns,   | without recourse, all of the right, title  |
| and interest of Assignor in and to the i  | following:   |
| That certain Mortgage (herein   | called the "Mortgage") dated   |
| April 27 . 19 87 ma   | ade by Roward D. Gillman, a bachelor and Rosalyn A.  |
| Behr, a spinster  | _ (herein called "Mortgagor") encumber-  |
| ing the premises (herein calle  | ed the "Premises") legally described   |
|   | ded in the Office of the Recorder of   |
| · · · · · · · · · · · · · · · · · · ·   | ounty, Illinois (herein called the   |
|   | 816 27 , 19 87 as Document   |
| No 36/09/5. 1   | 0-19-125-070-0000  |
|   | has good right and lawful authority to   |
| execute this Assignment of Security Docu  |  |
| / X.  | erred any of its right, title and interest   |
| to the mortgage and the Assignment.   |  |
|   | caused this instrument to be executed in   |
|   | rized officers, and its corporate seal to  |
| be hereunto affixed this 27th day o   | of <u>April</u> , 19 <u>87</u> .   |
|   | North Shore Mortgage and Financial Services, Inc.  |
| *1  | OI $aI$  |
| Attest:   | By: //max K huh Tiomas K. Nash, Treasurer  |
| (2) (2) (1) (1) (1) (1) (1) (1) (1) (1) (1) (1  | unomas k. nash, treasurer  |
| Richard Nash, III, President  |  |
|   | <u> </u>   |
| CORPORATE SEAL  | RUMENT WAS PREPARED BY:  D BE RETURNED TO: Aprth Shore Mortgage and Company to the company to th |
| B THIS INSTI  | RUMENT WAS PREPARED BY:  |
| AND SHOULE  | D BE RETURNED TO: North Shore Mortgage and Financial Services, Inc.  |
| AND SHOULI  | 113 Green Bay Road   |
|   | Winnerka, 111. 60093   |
| SS.:  |  |
| E E County Of Cook )  | Notary Public in and for the County and  |
| State aforesaid, do hereby certify that   |  |
| State aforesaid, do hereby certify that  Thomas K. Nash North Shore Mortgage and Financial Si | ly, the President and Treasurer of   |
| North Shore Mortgage and Financial S  | ervices, Inc., an <u>Illinois</u> Corporation,   |
| who are personally known to me to be the  | e same persons whose names are subscribed icers of said corporation, respectively,   |
| the said instrument as their own tree a   | nd acknowledged that they signed and delivered nd voluntary act of said corporation for the  |
| corporation then and there acknowledged   | d the said (Assistant) Secretary of said<br>thathe. as custodian of the corporate  |
| seal of said corporation, did affix sucl  | h corporate seal to said instrument as his/her   |
| for the uses and purposes therein set for   | ree and voluntary act of said corporation orth.  |
| GIVEN under my hand and notarial  | seal this 27th day of Auril -  |
| 19.87   |  |
| <del>general production</del>   |  |
| My Commission Expires:  | Country Monotouser   |
| Murch 24, 1990 1  | Notary Public  |
|   |  |

See Links

## **UNOFFICIAL COPY**

IDENTIFIED
NO.
HARRY "BUS" YOURELL
BALLON OF TOTAL THESE
HARRY "BUS" YOURELL
Sertocio

86 100 APR 27 14 12 1

9160498

3610

The East 24 83 feet of the West 81.97 feet of Lot 19 in Chesterfield Niles Resubdivision, Unit One of part of First Addition to Dempster Waukegan Road Subdivision in the Northwest k of Section 19, Township 41 North, Range 13, East of the Third Principal Meridian, according to Plat of said Chesterfield Niles Resubdivision, Unit One registered in the Office of the Register of Titles of Cook County, Illinois, on November 15, 1960, as Document LR 1,952,159 in Cook County, Illinois

10-19-125-070-0000 dKo &.

LEGAL FOLLOWS #12.79.62

8711 Hatronelle

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acong under this form All warranties, including merchantability and fitness, are excluded

3610581

## FOR THE PROTECTION OF THE E MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

| KNOW ALL MEN BY THESE PRESENTS, That the MAYWOOD-PROVISO STATE BANK  |
|--|
| 411 Madison Street, Maywood, Illinois 60153  |
| a corporation of the State of ralinois, for and in consideration of the payment of the indebtedness  |
| secured by the Note Screenafter mentioned, and the cancellation of all the notes thereby secured,  |
| and of the sum of one dollar, the receive whereof is hereby acknowledged, does hereby REMISE, RELEASE,   |
| CONVEY and QUIT CLAIM unto JERALF II. KEATING and DENISE L. KEATING, his wife  |
| 4538 W. 89th Place, Hometown, IL 60456   |
| heirs, legal representatives and assigns, all the right, (i.le, interest, claim or demand whatsoever it may have<br>Trust Doed &   |
| nequired in, through or by a certain Note , bearing date the 10th day of July  |
| 19.80, and recorded in the Recorder's Office of 3/600 County, in the State of Illinois, in book  |
| 2635-2 of records, on page 266, as document No. 3/69034, to the premises therein described,  |
| situated in the County ofGOOK, State of Illinois, as follows, to wit:  |
| OT 1368 IN J. E. MERRION & CO. S HOMETOWN UNIT #5, A SUBLIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 23 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS. |
| P. I.N.#24-03-129-027  |
| together with all the appurtenances and privileges thereunto belonging or appertaining.  |
| IN TESTIMONY WHEREOF, the said MAYWOOD-PROVISO STATE BANK Executive  |
| nas caused these presents to be signed by its Vice President, and attested by its Abbig Lant   |
| Secretary, and its corporate seal to be hereto affixed, this 9th day of March , 19 87  |
| MAYWOOD-PROVISO STATE BANK  By  EXECUTIVE VICE Society  Attest: ASSTSPANT Secretary  |
| This instrument was prepared by Clay Belongia, 411 Madison Street, Maywood, IL 60153   |

BFC FORM 835

| MAIL TO: TACMAN UPO) (RYIMG PK RO CHICAGO 6064) |   |  | F PROPERTY:  | TO                    | 96 10 98 Corporation                   | 7/88 |
|---|---|--|--|-----------------------|--|------|
|   | Do Ox   | 2004 COU   | Ž×   |                       | ~~~                                    |      |
| .din<br>. <u>SB.</u> 01                         | of the right saconnuc<br>day of dazeh                     | ntion, for the uses and seal of the uses and seal this with  | y act of said corpor   | ការក្រាស់ ទីការ ១១។វិ | act, and as the l                      |      |
| FATE BANK                                       | Y. Salyere ind personally known uppeared before me th and | President of the Lea<br>ntion, and Lea<br>tot said corporation, a<br>foregoing instrument, a<br>cutive<br>Vice President | by Lyber By Lyber Digital Park December 1 or por por park By Cacretary By Care | wn to me to be th     | and secentify known to me to persons w |      |
|   | Har Belong:   | EREBY CERTIFY IN   | ate aforesaid, DO l  | the under             |  |      |