## MOFIGIALICOPIE, that the Know all

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does, hereby Remise, Convey, Release and Quit-Claim unto

GEORGE D. CRAWFORD AND LOIS ANN CRAWFORD, HIS WIFE

Ç	of the County of co										
1-1029	whatsoever it may have RECORDER'S Coin the REGISTRAR'S	lay of	остовек ,	A.D. 19 63 .	and REGISTERED he State of Julinois, in						
Q.	Book 2202-1 of R										
	Additional Advance Agr										
					and , and						
	a certain Assignment of Rents bearing date the day of										
	-/	A. D. 19 in the office of County, in the									
	State of Illinois, in 200										
		X									
변변	and State of Illinois, as follows, to wit:										
10 m	and State of Illinois, as	( ) ~									
MORT EXH	Lot 3890 i: Subdivisio North, Ran	n in the hes	Villuge Secti t Half of Sec of the Third	tion 27, To Principal	ownship 41 Meridian,						
and State of Illinois, as follows. to wit:  Lot 3890 in EIR Grave Village Section 1 East, being a Subdivision in the West Half of Section 27, Township hil North, Range 11, East of the Third Principal Meridian, according to the plut thereof recorded in the Office of the Recorder of Deeds or April 9, 1963, as Document Number 18-76h-308 in Cook County, Illinois.  PIN#08-27-206-011-0000 (185 Shadywood Ln, Elk Grove VI, IL 60007)  FOR THE PROTECTION OF THE OWNER, this release must be filed with the Recorder of Deeds in whose office the Mortgage or Deed Of Trust was filed.											
						ECA	FOR THE PROTECTION OF THE OWNER, this release must be filed with the Recorder of Deeds in whose office the Mortgage or Deed Of Trust was filed.				
									~///		DERAL SAVINGS AND
						IN TESTIMONY WHEREOF, THE SAID ARLINGTON: HEIGHTS FEDERAL SAVINGS A LOAN ASSOCIATION hath hereunton gaussed its corporate seal to be affixed, these presents to be signed by its Vice President, and attested by its Assistant Secret					
	thisATH	day of .	DECEMP	BER A.D.	19.86						
		HEIGHTS FEDE	RAL SAVINGS A	IND LOAN AS	SOCIATION						
By: Drugg (1. Cell) Ant-Vice Pr											
		Attest:	Carrie College		Assintant Secretary						
		======================================									
	STATE OF ILLINOIS	SS.			0						
	COUNTY OF COOK										
					ounty in the State aforesaid,						
	DO HEREBY CERTIFY that		BETTY A. CEC	CH	personally known to						
	me to be the Vice President of		IGHTS FEDERAL SAVE	INGS AND LOAN	ASSOCIATION, a Corporation,						
	and WAYNE	W. BRANNEN			e the Assistant Secretary of						
	said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and Annt.  Severally acknowledged that as such Vice President and Assistant Secretary, they signed										
		and delivered the of said corporate thereto, pursuant free and voluntar	i said instrument of wo on and caused the co to authority given by to y act, and as the free	riting as Vich Pres orporate seat of a he Board of Directo and voluntary act	ident and Assistant Societary aid corporation to be affixed irs of said corporation as their and deed of said corporation						
		. for the uses and	Duronsas tharain sat !	forth.							
			purposes therein set								
		GIVEN	under my hand and r	notarial sual, this	hTH day						
		GIVEN		notarial sual, this	hTH day						

## Release of Mortgage

SAVINGS AND LOAN ASSOCIATION ARLINGTON HEIGHTS FEDERAL

3610094

JUBERTY TITLE INSURANCE COMPANY

130 & NORTHWEST HIGHWAY PALATINE, ILLINOIS 60062

(312) 901-5401 /

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KIRKTON

3610094

₩6001**%** Property of Coot County Clark's Office

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