

UNOFFICIAL COPY

Know all Men by these Presents, that the

FEDERAL HOME LOAN MORTGAGE CORPORATION

a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does, hereby Remise, Convey, Release and Quit-Claim unto

3610133

JOHN B. BOURKE AND DIANA M. BOURKE, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 15th day of SEPTEMBER, A.D. 19 83, and REGISTERED in the REGISTRAR'S office of COOK County, in the State of Illinois, in Book 2824-2 of Records, on page 318, as Document No. 3331912, and Additional Advance Agreement dated 19 , and recorded as Document No. , and a certain Assignment of bearing date the day of , A. D. 19 , and in the office of County, in the State of Illinois, in Book of Records, on page , as Document No. , to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

THAT PART OF LOT 3 IN THE SUBDIVISION (BY A. DUNTON, ET. AL.) OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE WEST LINE OF SAID LOT, 330 FEET SOUTH OF THE NORTHWEST CORNER THEREOF, RUNNING THENCE EAST 462 FEET TO THE CENTERLINE OF THE HIGHWAY, THENCE NORTH 112 FEET ALONG SAID CENTER LINE, THENCE WEST 462 FEET TO SAID WEST LINE, THENCE SOUTH 112 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Permanent Tax #03-29-121-028-0000

624 N. Arlington Hts. Rd., Arlington Hts., IL 60004

FOR THE PROTECTION OF THE OWNER, this release must be filed with the Recorder Of Deeds in whose office the Mortgage or Deed Of Trust was filed.

IN TESTIMONY WHEREOF, THE SAID FEDERAL HOME LOAN MORTGAGE CORPORATION

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Regional Manager and attested by its Assistant Secretary, this 14th day of October, A. D. 19 86.

FEDERAL HOME LOAN MORTGAGE CORPORATION

By: Patricia A. Stodola Regional Manager

Attest: Julieanne Bruno Assistant Secretary

STATE OF ILLINOIS

ss.

COUNTY OF Cook

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Patricia A. Stodola, personally known to me to be the Reg. Mgr of the FEDERAL HOME LOAN MORTGAGE CORPORATION, and Julieanne Bruno personally known to me to be the Assistant Secretary of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and

severally acknowledged that as such Reg. Mgr. and Assistant Secretary, they signed and delivered the said instrument of writing as Reg. Mgr. and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 14th day of October, A. D. 19 86

My commission expires

This instrument was prepared by: Patricia A. Stodola

Janet L. Fritts Notary Public.

OFFICIAL SEAL
JANET L. FRITTSNOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires June 30, 1990

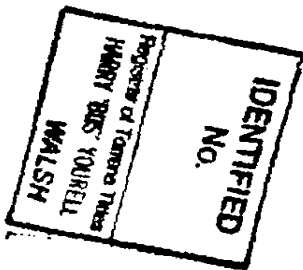
M-103 Rev. 4/78

LEGAL FOLLOWS MORTGAGE
CANCELLED NOTE EXHIBITED

3610133

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Property of Cook County Clerk's Office



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3610133

IN DUPLICATE

Released

Mail This Instrument To:

John R. Brucke
Ray W. Arlington Ave. 104
Arlington Heights, Ill. 60004

ARLINGTON HEIGHTS FEDERAL
SAVINGS AND LOAN ASSOCIATION

Release of Mortgage

QRT
70-50-371