

UNOFFICIAL COPY

Form #20

0 2 1 0 5 4

Certificate No. 113142 Document No. 3610294

TO THE REGISTRAR OF TITLES
COOK COUNTY, ILLINOIS

You are directed to register the Document hereto attached
on the Certificate 113142 indicated affecting the
following described premises, to-wit:

LOTS 10 AND 11 ON MELLER'S SUBDIVISION OF BLOCK 9 OF STREET'S
SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION
17, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

3610294

Section _____ Township _____ North, Range _____ East of the
Third Principal Meridian, Cook County, Illinois.

CHICAGO, ILLINOIS 4 23 1987

[Signature]

3610291 Oct 27 1914

DUPLICATE CERTIFICATE OF DEPOSIT FOR REDEMPTION

Form 69

STATE OF ILLINOIS, }
COUNTY OF COOK, } OFFICE OF THE COUNTY CLERK OF THE COUNTY OF COOK

I, STANLEY T. KUSPER, Jr., County Clerk of the County of Cook, do hereby certify, that on the

11th day of April, A. D. 1914

deposited in this office \$566.44 DOLLARS

for the redemption of Lot 39 Block

Section Township N., Range E. of 3d P. M.

which was sold by the Treasurer of said County on the 21st

day of October, A. D. 1914, to

for the

due and unpaid for the year 1914 for which Certificate of Deposit of Redemption No. 148

was issued on the 12th day of April, A. D. 1914, of which payment and fees

the following is an itemized statement:

Amount of Sale	\$ 566.44
Penalty on Amount of Sale 18.54 per cent	\$ 104.96
Subsequent Taxes	\$
Penalty	\$
Advertising	\$
Redemption Cert. Filing and Cancellation, and noting Tax Sale on Collector's Warrant	\$ 3.00
Total	\$ 777.40

Also Ref. for 1911 Bal. \$20.00

Handwritten calculations: 30.00, 15.00, 9.00, 20.00, 31.50, 36.00

T. O. K. 4-17-14

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Official Seal of the County

of Cook, at my office in Chicago, this 17th day of April, A. D. 1914

Stanley T. Kusper, Jr. County Clerk.

3610291

3610294

UNOFFICIAL COPY

3610294

RECORDS SECTION

3610294



Property of Cook County Clerk's Office

INTERCOUNTRY
BOX 97

Handwritten notes: "WPA 1/2" and "Bill" with a horizontal line underneath.