THIS INDENTURE WITNESSETH, That NATIONAL HERITAGE MORTGAGE CORPORATION, an Alabama Corporation, duly authorized to do business in the State of Illinois, having its principal office in the City of Birmingham, County of Jefferson, and State of Alabama, party of the first part, in consideration of the sum of TWO AND MORE DOLLARS, the receipt whereof is hereby acknowledged, hereby sells, assigns, and transfers, without recourse, unto

METMOR FINANCIAL, INC.

party of the second part, a certain INDENTURE OF MORTGAGE dated the 25th day of , A.D. 1987 , signed by Michael Schall, a bachelor March

oration

conveying to National Heritage Mortgage Corp, as mortgagee, the following described premises, to-wit:

LOT 1 IN BLOCK 2 IN MORTON M. DEUTSCH'S SUBDIVISION OF PART OF THE NORTHEAST FRACTIONAL QUARTER OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 12 FAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF 1. REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 8, 1956

AS DOCUMENT N M3ER 1688041, IN COOK COUNTY, ILLINOIS. TAX I.D. # 09-11-205-001 Vol. 86 Property: 2945 grie dane, Glenview, Telixons, 60025

and further sells, assist and transfers unto said party of the second part the debt secured by said mortgage an' all of said mortgagee's right, title and interest in and to the premises hereinabove described. Said mortgage is recorded in the office of the State of Illinois Recorder of Deeds for the Courty of Cook 3602329 , as Document No. , Page

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Assistant Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 14th , A.D. 19 87 . April

NATIONAL HERITAGE MORTGAGE CORPORATION

Assistant Seldenfaden

Assispant Gail W. Burton

STATE OF ALABAMA

SS.

COUNTY OF JEFFERSON )

return to: Karen Littles National Heritage Mtg. Corp. P.O. Box C ham, AL 45205 #20-538-3

METMOR

a Notary Public in and Chryl J. Cobb for said County in the State of Aforesaid, do hereby certify that Anits I Codden as Assistant iffesident, asAssistant and Gail W. Burton as Assistant Secretary of NATIONAL HERITAGE MORTGAGE CORPORATION, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice President and Assistant Secretary appeared before me this day in person and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act and as the free and voluntary act of said NATIONAL HERITAGE MORTGAGE CORPORATION, for the uses and purposes therein set forth and caused its corporate seal to be thereto attached. GIVEN under my hand and APRIL. il the day of ,∧.D. 19*§* Notarial Seal this

Notary Public

Chryl J. Cobb

MITERCOUNTE 80X 97

## **COPY**



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