

UNOFFICIAL COPY 3611510

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That the Fleet Mortgage Corp.

\_\_\_\_\_ , a corporation of the

State of Rhode Island , for and in consideration of the payment of

the indebtedness secured by the real estate mortgage hereinafter

mentioned, and the cancellation of all the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby

acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM

unto Claudis Perry and Angela Perry, his wife heirs, legal

representatives and assigns, all the right, title, interest, claim

or demand whatsoever it may have acquired in, through or by a

certain mortgage , bearing date the 15th day of \_\_\_\_\_

April , 1980, and recorded in the Recorder's Office of \_\_\_\_\_

Cook County, in the State of Illinois ,

in book \_\_\_\_\_ of records, on page \_\_\_\_\_ , as document no. \_\_\_\_\_

3156358 , to the premises therein described, situated in the

County of Cook , State of Illinois .

as follows, to wit: LOT C IN KAUR'S RESUBDIVISION OF LOTS 25, 26, 27 AND 28 IN BLOCK 57 IN THE SUBDIVISION OF BLOCK 57 IN SOUTH LAWN, BEING A SUBDIVISION OF SECTION 17, AND THE SOUTH 1/2 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

*CAC 57-17 101-040 32 (1st 15) mbl. Haney*

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Fleet Mortgage Corp.

has caused these presents to be signed by its Asst. Vice President,

and attested by its Asst. Secretary, and its corporate seal to be

hereto affixed, this 1st day of April , 1987 .

J. Mark Hanson  
Asst. Vice President

Attest: David A. Bauman  
Asst. Secretary

LEGAL FOLLOWS MORTGAGE  
CANCELLED NOTE EXHIBIT

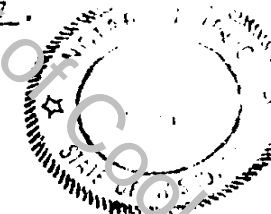
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# UNOFFICIAL COPY

STATE OF WISCONSIN )  
 ) ss  
COUNTY OF MILWAUKEE )

I, Janet A. Zeller in and for said County, in the State aforesaid, DO HEREBY CERTIFY that J. Mark Hanson personally known to me to be the Asst. Vice President of the Fleet Mortgage Corp., a corporation, and David A. Bauman, personally known to me to be the Asst. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 1st day of April, 1987.



Janet A. Zeller  
Janet A. Zeller Notary Public  
My commission expires on 5-20-90.

This instrument was drafted by T.R. Gray, Attorney at Law.

IDENTIFIED  
No.  
Records of Interest Files  
HARVEY COOK JOURNAL  
CAMBRIDGE

2611510

2611510

SHAPIRO & KREISHMAN, P.C.  
400 N. LA SALLE - SUITE 1210  
CHICAGO, ILLINOIS 60602

IN DUPLICATION  
Janet A. Zeller  
JMS