

UNOFFICIAL COPY

STATE OF ILLINOIS)
COUNTY OF COOK)

SS: 1 3 5 5

I, JAMES I. KANE, of LINCOLN PARK FEDERAL SAVINGS

& LOAN ASSOCIATION, Cook County, City of Chicago
Illinois, being first duly sworn, on oath depose and say that
heretofore, on or about February 25, 1986, there was issued
and delivered to DAVID I. JOHNSON, the full satisfaction
and release of a certain mortgage ^(Trust Deed) dated the 16th day of July
1980 A.D. 1980 and filed in the Registrar of Titles
Office of Cook County, in the State of Illinois, Torrens
Document # 3105056 ~~and a certain assignment of rents~~
~~dated the _____ day of _____, 19____ and filed in the~~
~~Office of Registrar of Cook County, State of Illinois Torrens~~
~~recorded as Document # _____ to the premises~~
~~therein~~ described as follows: Lot 7 in Ridgeland Subdivision, being a
Subdivision of part of the Southwest Quarter (1/4) of Section 7, Township 42 North,
Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

I further state that the mortgage above described, to-
gether with the note, marked "paid or cancelled", secured by
said mortgage in the amount of \$32,000.00, and the said sat-
isfaction and release of mortgage ~~and assignment of rents~~, have
since been inadvertently lost, misplaced or destroyed.

NOW THEREFORE, ~~the~~ LINCOLN PARK FEDERAL SAVINGS & LOAN ASSOCIATION, its
successors, shall, at all times indemnify and save harmless the
Registrar of Titles, Cook County, Illinois, against all loss or
damage to him, arising by reason of the lost, misplaced or des-
troyed note in the amount of \$32,000.00, and the mortgage securing
the said indebtedness of \$32,000.00, and the registering on ~~all of~~
the following Torrens Certificates of Title numbers: 918618
and also the release given by LINCOLN PARK FEDL. SAVINGS to replace
& LOAN ASSOCIATION release dated Dec. 28, 1985 issued on said date in relation
to premises described herein, and all costs, charges, damages
and expenses, and all claims and demands of every kind and any
nature, actions, causes of actions, suits and controversies,
whether groundless or otherwise.

LINCOLN PARK FEDERAL SAVINGS & LOAN ASSOCIATION

BY

James I. Kane
(capacity) (President)
(address) 1946 Irving Park Road
(city) Chicago, Illinois 60613

Subscribed and sworn to
before me this 27th day of

April 1987

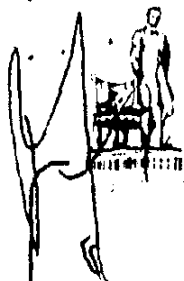
James I. Kane
Notary Public

My Commission Expires April 21, 1989

Letter from bank 4/27/87

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03411658



April 27, 1987

Mr. McAllister
1843 Milton Dr.
Northbrook, IL

RE: Mr. and Mrs. David Johnson
4060 Ridgeland, Northbrook

Dear Sir:

Be advised that this institution held a Trust Deed and Note on the property known as 4060 Ridgeland Lane, Northbrook, Illinois:

Trust Deed dated: July 16, 1979
Trust Deed Registered: July 17, 1979
Document No. 3105056

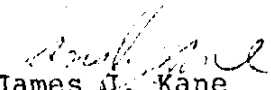
The Original cancelled documents were sent to our borrowers, Mr. and Mrs. David Johnson at 4060 Ridgeland Lane, Northbrook, Illinois on February 25, 1986.

I have prepared a Release Deed, in Duplicate, in connection with the above mentioned Trust Deed and Note. Our interest in this property has been satisfied on December 28, 1985.

If you have any questions, please do not hesitate to contact me.

Very truly yours,

Lincoln Park Federal Savings
and Loan Association


James J. Kane
President

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Full Satisfaction
And Release of Mortgage

3611655

LINCOLN PARK FEDERAL SAVINGS AND LOAN ASSOCIATION

Loan No. 4855-4

a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

David I. Johnson and Jacqueline M. Johnson, his wife, in joint tenancy of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the Trust Deed

16th day of July, A.D. 19 79, and recorded in the Recorder's Office of Registrar's Cook County, in the State of Illinois, in book

of records, on page, as document No. 3105056, and a certain Assignment

of Rents dated the day of, 19, and recorded in the Recorder's

Office of County, in the State of, in

book of records, on page, as document No., to the premises therein described, as follows, to-wit:

Lot 7 in Ridgeland Subdivision, being a Subdivision of part of the Southwest Quarter (4) of Section 7, Township 42 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

P.I.N. 04-07-301-021
Property Address: 4060 Ridgeland, Northbrook

situated in the City of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this

27th day of April, A.D., 19 87.

ATTEST:

Edward J. Kane
Secretary

By *James J. Kane*
President

STATE OF Illinois }
COUNTY OF Cook } ss. I, Colleen Butterly the undersigned a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT James J. Kane

personally known to me to be the President of LINCOLN PARK FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation, and Edward J. Kane personally known to me to be the

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 27th day of April, A.D. 19 87

THIS INSTRUMENT WAS PREPARED BY:
James J. Kane
1946 W. Irving Park Rd.
Chicago, IL 60613



1057 NOTE REFINANCE ATTACHED

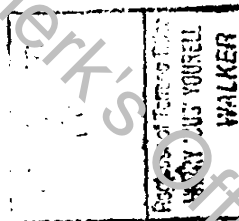
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Property of Cook County Clerk's Office

611655

611655



Joseph C. Johnson
1205 Sherman
Northbrook, IL 60062

8/19/19
8/19/19
8/19/19