For value received, the undersigned, Southwest Mortgage Corporation
Corporation organized and existing under and by
virtue of the laws of the State of Illinois and authorized to do business in County of Cook and having its principle office and place of business, City of
Markham , State of Illinois , Assignor, does hereby grant,
sell, assign, bargain, transfer and set over unto the Gilldorn Mortgage Midwest Corporation , a corporation
organized and existing under the laws of the United States, as Assignce, its successors and assigns, a certain mortgage dated the
19 87 , made by *Wheeling Trust and Savings Bank as Trustee under trust number 75-277 dated Septem
and recorded as Document Number 367745, to it, securing the payment of one promissory note therein described for the sum of FIFTY THOUSAND and no/ 1005***********************************

note and the indebtedness thereon, and all right, title and interest in and to the premises situated in the County of Cook, and State of Illinois
and described in said mortgage as follows:
OF 29 IN NORTHE ELD ACRES, BEING A SUBDIVISION OF THAT PART OF THE NORTH \$ OF THE SOUTHEAST \$ OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: QUMENCING AT THE INTERSECTION OF THE SOUTH LINE OF THE NORTH \$ OF THE SOUTHEAST OF SAID SECTION 9, WITH THE WEST LINE OF THE SUBDIVISION ENTITLED "HIGHLANDS" FILED IN THE OFFICE OF THE REGISTRAR OF TITLES, OF COOK COUNTY, ILLINOIS, MAY 5, 1920, AS DOCUMENT NUMBER 113983; THENCE OF THE REGISTRAR OF TITLES, OF COOK COUNTY, ILLINOIS, MAY 5, 1920, AS DOCUMENT NUMBER 113983; THENCE OF THE NORTH ALONG THE WEST LINE OF SAID HIGHLANDS SUBDIVISION 1322.05 FEET TO A POINT IN THE NORTH LINE OF SAID SOUTHEAST \$; THENCE WEST ON THE NORTH LINE OF SAID SOUTHEAST \$; THENCE WEST ON THE NORTH LINE OF SAID SOUTHEAST \$; THENCE OF THE NORTH \$ OF SAID SOUTHEAST \$; THENCE WEST ON THE SOUTH LINE OF SAID SOUTHEAST \$ OF THE WEST LINE OF SAID HIGHLANDS SUBDIVISION; THENCE WAST ON THE SOUTH LINE OF THE NORTH \$ OF SAID SOUTHEAST \$ OF THE NORTH \$ OF SAID SOUTH \$ OF SAID SOUTH \$ OF SAID SOUTH \$ OF S
Cole Taylor Bank/Main as successor to Wheeling Trust and Savings Bank Permanent Tax Number 04-09-400-008 H 13 C
Property Address: 1229 Western Avenue, Northbrook, Illinois 60062
Which said mortgage is recorded in the office of the Recorder of
Cook County, in the State of Illinois
In witness whereof, the Assignor has caused this instrument to be executed in its name by its andattested by its
Vice President and its corporate seal
to be hereunto affixed this 23rd day of April ,19 87
NAME OF BANKournwast Mortgage Corporation
1/20.20
ATTEST:
By lorgaine Lougar
STATE OF Illinois COUNTY OF Cook
I, the undersigned , a Notary Public in and for the County and State aforesaid, do hereby certify that John P. Hyland and Georganne Buyan
who are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such President
and <u>vice President</u> , appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act
of said Corporation for the uses and purposes therein set forth, and caused the corporate seal to be thereunto
attached.
Given under my hand and notarial seal this 23rd day of April
19_87
November 1 Millie Collect
OFFICIAL SEAL CATHERINE FEHRENBACHER
My commission expires: NOTARY PUBLIC STATE OF ALL MOIS A
N COMMISSION EXP CCT 2,1990 M

3120 W. 159th St., Markham,

60426

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1611746 Cook County Clerk's Office

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